

UNOFFICIAL COPY

LARVAL TROPHIC PATTERNS IN THE

下卷，長沙市文史研究會編輯。

Loan Note - Due Date

THE ABOVE LEAVE FOR READING THE CHURCH

KNOW ALL MEN BY THESE PRESENTS THAT LAVALLE FRANCK HARRIS, FIFTEEN YEARS AGO KNOWN AS JOHN ALBERT HARRIS, THE FUGITIVE FROM JUSTICE AND JOHN ALBRIGHT, OF THE ALLEGED ASSASSIN OF PRESIDENT LINCOLN, IN THE NAME OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF THE SUM OF ONE HUNDRED AND FIFTY DOLLARS AND FORTY-EIGHT CENTS, THE CONSIDERATION WHEREOF BEING RECEIVED WITH ACKNOWLEDGMENT, PAYABLE IN ADVANCE, DO HEREBY ACQUIT, EXONERATE, AND DISCHARGE HARRIS,

EDWARD L. WOOD, JR., ROBERT C. WOOD, JR., DEBORAH A. FREDRIKSEN, and JOHN B.
HOTZ, Plaintiffs, vs. BROWN & BROWN, Inc.

ALL THE LAND DESCRIBED, WHETHER IN SECTION OR SUBDIVISION, WHETHER OF RAYMOND LUTGERT'S ASSOCIATION, OR OF THE C. H. COOK MERIDIAN, AND WHETHER IN THE EAST HALF OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND WHETHER IN THE SOUTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1000 W. 10TH STREET, STE 200, BIRMINGHAM, AL 35203
Permanent Location: 1000 W. 10TH STREET, BIRMINGHAM, AL 35203

Digitized by srujanika@gmail.com

the right to sue for damages and to obtain specific performance of the contract, either as the original or revised version of the agreement of interest to the original party paying.

RECEIVED DEPT OF JUSTICE, 12 AUG 1944. APPROVED BY ATTALIE FALMAN, DIRECTOR, AND
RECORDED IN INDEXES BY THE ATTALIE FALMAN, DIRECTOR, ON 12 AUG 1944. THIS IS A
CONFIDENTIAL COMMUNICATION WHICH IS NOT TO BE DISCLOSED BY THE ATTALIE FALMAN, DIRECTOR
UNLESS AND UNTIL APPROVAL IS MADE BY THE ATTALIE FALMAN, DIRECTOR.
ATTALIE FALMAN, DIRECTOR, 12 AUG 1944. (92-12382)

John G. CALDIER, Master of the R. I. P.

A. T. G. S.

Long before the first steamship crossed the Atlantic, the British had built a transatlantic telegraph cable.

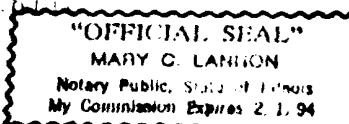
STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

BERT-01 RECODING \$23.50
TMW5555 TRAN 8090 06/12/92 15:24:00
#3375 # -82- 423972

2. THE UNDERWRITER, OR OTHER PERSON IN THE INSURANCE COMPANY OR THE STATE
INTERESTED, IS TAKEN TO KNOW THAT THE PERSONS NAMED ABOVE ARE SUBSCRIBED
TO THE POLICY AND ARE SOLELY KNOWN TO THEM AS BEING
AUTHORIZED CONTRACTORS AT THE TIME OF COMMENCEMENT. THAT THIS AGREEMENT
BEFORE ME THIS DAY OF THE MONTH AND YEAR A.D. ONE THOUSAND EIGHTY-NINE
AND REDEEMED THEREIN AND AGAINST PAYMENT AS DUE THEREON OF THE SUM
OR BALANCE OF THE AMOUNT OF THE POLICY, OR OF ANY PART THEREOF, OR
BE ANNUAL PREMIUM, PROVIDED THE POLICY IS SOLELY HELD BY THE BOARD OF DIRECTORS
OF SAID INSURANCE COMPANY, OR BY THE INSURANCE COMPANY AND ITS AGENTS AND
MEN, AND THAT THE POLICY IS HELD FOR THE USE AND BENEFIT OF THE
THEIR IN-SETTLEMENT.

GIVEN under my hand and seal this day and year above written
WILLIE,

1995-1996 INSTITUTE OF POLYMER SCIENCE
JAN DEDTM / F. ZETTL
LAURENT TALMAN et al. 400000-1995-00000
4342 Doctoral Thesis Seminar
Nanotubes, carbon nanotubes



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Reported by H. S. G.

MAIL TO:
EDWARD CARONI & BETTER PAPER
4521 W. 70TH PLACE
CHICAGO, IL 60631

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ج