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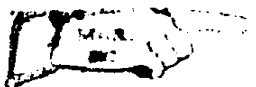
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THIS INSTRUMENT PREPARED BY:

B. JONES

MAIL TO →

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
P.O. BOX 7075
PASADENA, CALIFORNIA 91109-7075



92423232

LOAN NO. 1450134-0
ORIGINAL LOAN NO. 721811

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this 4th day of JUNE, 1992 by and between

REYNOLDS MURPHY, DIVORCED AND NOT SINCE REMARRIED AND STELLA MURPHY, DIVORCED AND NOT SINCE REMARRIED (the "Borrower"), and HOME SAVINGS OF AMERICA, F.A. (the "Lender"),

with reference to the following facts:

A. By that certain Mortgage and Assignment of Rents (the "Mortgage") dated 2-23-87 by and between REYNOLDS MURPHY AND STELLA MURPHY, HUSBAND AND WIFE DEPT-01 RECORDING \$25.50 T#3333 TRAN 7184 06/12/92 14:02:00 #9535 + C *-92-423232 COOK COUNTY RECORDER

as Borrower, and Lender as Mortgagee, recorded on 02/25/87 as Document No. 67107182 Page Official Records of COOK County, ILLINOIS mortgaged to Lender, that certain real property located in COOK County, Illinois, commonly known as 2223 NORTH LAWNDALE AVENUE, CHICAGO, IL. 60647

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated 2-23-87 in the original principal amount of \$ 44,000.00 made by REYNOLDS MURPHY AND STELLA MURPHY

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to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even date herewith made by Borrower to the order of Lender, Lender has loaned to Borrower the additional sum of \$ 10,000.00 (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof is \$ 65,830.45. At no time shall the indebtedness due under the mortgage exceed \$ 78,400.00

The Original Note and the Mortgage are hereby modified and amended as follows:

1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure (a) payment of the Original Note with interest thereon, according to its terms, the Advance Note, with interest thereon according to its terms, and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) payment by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth therein, in the Mortgage or secured by the Mortgage.

2. A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to perform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fail to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

4. Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

Handwritten signatures of Reynolds Murphy and Stella Murphy.

LENDER:

HOME SAVINGS OF AMERICA, F.A.

PTN: 13 35 113 009

Handwritten number 2550

By: GERALD J. ZENAWICK-ASST. VICE PRESIDENT

Handwritten signature of Julia M. Smith

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

1A11
L-101463-C1A
LAND TITLE CO.

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STATE OF ILLINOIS
COUNTY

COOK

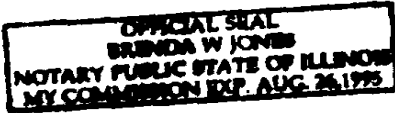
} SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

REYNOLDS MURPHY, DIVORCED AND NOT SINCE REMARRIED AND STELLA MURPHY, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of JUNE, 19 92



Brenda W. Jones
My commission expires: _____ Notary Public

STATE OF ILLINOIS
COUNTY

COOK

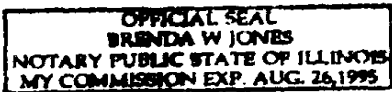
} SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

~~personally known~~ GERALD J. ZENAWICK of HOME SAVINGS OF AMERICA, F.A. and JULIA M SMITH, personally known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY

of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of JUNE, 19 92



Brenda W. Jones
My commission expires: _____ Notary Public

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PROPERLY FILED AT COOK COUNTY CLERK'S OFFICE

JUN 11 1992

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LOT 23 IN GROSS AND MOORES SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF
BLOCKS 3 AND 4 IN HANBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 RANGE EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-35-113-009 | 2223 N. LAWNDALE AVE CHICAGO, IL. 60647

Property of Cook County Clerk's Office

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