pared by: THOMAS P. JAROS

My Commission Expires _

2221 CAMDEN COURT, SUITE, 30 OAK BROOK, ILLINOIS

92423368

And when recorded mail to: FIRST NATIONAL MORIGAGE CORPORATION 2221 CAMDEN COURT, SUITE 300 OAK BROOK, ILLINOIS 60521

Space above this line for Recorder use

This area for official notarial seal

ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns MINNESOTA CORPORATION	
all the rights, title and interest of undersigned in and to that certain May 29, 1992 PIOTR ZAJAC, GRAZYNA ZAJAC, HIS WIFE and PAL	, executed by
to FIRST NATIONAL MOFICAGE CORPORATION a CORPORATION organized under the laws place of business is 2221 CAMDEN COURT, SUITE 300 and recorded in Book Volume No. No. 92423367, COOK LOT 260 IN GARDNER'S PORTGAGE PACK ADDITION	, OAK BROOK, ILLINOIS 60521 , page(s) , as Document ounty Records, State of Illinois, described hereinafter as follows:
SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COL	TOWNSHIP 40 NORTH, RANGE 13,
	92423368
	DEPT-01 RECORDING \$23.50 T#5555 TRAN 8088 06/12/92 13:55:00 #2983 # #
COMMONLY KNOWN AS: 5359 WEST CULLOM CHICAGO, ILLINOIS 60641	
13-16-310-001	///:-
TOGETHER with the note or notes therein described or referred to, rights accrued or to accrue under said Real Estate Mortgage.	FIRST NATIONAL MORTGAGE CORPORATION
STATE OF ILLINOIS COUNTY OF CECHA	AN ILLINOIS CORPORATION By: (ce) fac.
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	Title: DIRECTOR, MTG. OPERATIONS
RICK J. PALANDRI, DIRECTOR, MTG. OPERATIONS personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and	By:
	Title:
as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.	GEAL "
Given under my hand and official seal, this 29th day of	GERALYN A OBIS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/30/96
Notary Public County, II.	MA COMMISSION CYMINS