

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST #12995 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS, bearing date the 3RD day of NOVEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 89540376/ 89540376, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 211D OF:
THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF EAST AVENUE, (AS DEDICATED) WITH A LINE DRAWN 82.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 25; THENCE SOUTH 89 DEGREES 48 MINUTES 43 SECONDS WEST, 451.23 FEET; THENCE NORTH 32 DEGREES 49 MINUTES 56 SECONDS WEST, 142.36 FEET; THENCE NORTH 44 DEGREES 22 MINUTES 27 SECONDS WEST, 190.00 FEET; THENCE NORTH 64 DEGREES 35 MINUTES 58 SECONDS WEST, 97.10 FEET; THENCE NORTH 40 DEGREES 38 MINUTES 53 SECONDS WEST, 90.00 FEET; THENCE NORTH 11 DEGREES 11 MINUTES 52 SECONDS WEST 93.01 FEET; THENCE NORTH 18 DEGREES 15 MINUTES 08 SECONDS EAST, 90.00 FEET; THENCE NORTH 47 DEGREES 42 MINUTES 09 SECONDS EAST, 93.01 FEET; THENCE NORTH 77 DEGREES 09 MINUTES 10 SECONDS EAST, 90.00 FEET; THENCE SOUTH 3 DEGREES 21 MINUTES 50 SECONDS EAST, 93.01 FEET; THENCE SOUTH 37 DEGREES 44 MINUTES 32 SECONDS EAST, 126.55 FEET; THENCE SOUTH 35 DEGREES 24 MINUTES 06 SECONDS EAST, 96.18 FEET; THENCE SOUTH 44 DEGREES 22 MINUTES 27 SECONDS EAST, 95.00 FEET; THENCE SOUTH 50 DEGREES 21 MINUTES 31 SECONDS EAST, 74.65 FEET; THENCE SOUTH 08 DEGREES 41 MINUTES 49 SECONDS EAST, 88.66 FEET; THENCE NORTH 84 DEGREES 15 MINUTES 36 SECONDS EAST, 95.53 FEET; THENCE NORTH 11 DEGREES 51 MINUTES 07 SECONDS EAST, 111.09 FEET; THENCE NORTH 23 DEGREES 46 MINUTES 20 SECONDS EAST, 63.19 FEET TO A POINT ON THE EAST LINE OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 25, SAID POINT BEING 737.63 FEET NORTH OF THE SOUTH EAST CORNER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 25; THENCE NORTH 23 DEGREES 46 MINUTES 20 SECONDS EAST, 48.09 FEET; THENCE SOUTH 61 DEGREES 42 MINUTES 49 SECONDS EAST, 120.00 FEET TO A POINT ON THE WESTERLY LINE OF EAST AVENUE; THE SOUTHERLY (ALONG SAID WEST LINE OF EAST AVENUE) ON A CURVE CONVEX TO THE WEST, HAVING A RADIUS OF 540.00 FEET, 260.69 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 33 SECONDS WEST, 210.50 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART DEDICATED FOR KING DRIVE BY DOCUMENT NO. 88409235) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 28TH day of APRIL, 1992.

HARRIS BANK ROSELLE
By [Signature] VICE President
Attest: [Signature] Secretary

This instrument was prepared by MELANIE M. COOK DM; HARRIS BANK ROSELLE 106 E. IRVING PARK RD. ROSELLE, IL 60172 (NAME AND ADDRESS)

73792342
Resident

279

52424696

BOX 333

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

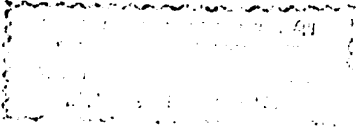
MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

1992 APR 28 11 04 AM '92

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Property of Cook County Clerk's Office



I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID MERCURIO VICE President of the HARRIS BANK ROSELLE personally known to me to be the DAVID FRANZEN and a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 28TH day of APRIL 19 92

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

96942425