

NORWOOD FEDERAL SAVINGS BANK

5813 Milwaukee Avenue • Chicago, Illinois 60646
PHONE 312 775 8900

a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

92424733

This instrument was prepared by
GB 10725-23
Notary Public, State of Illinois
Commission Expires 12/31/94

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LARRY A. FASSHAUER, SR., AND DEBRA K. FASSHAUER, HIS WIFE**

73-54-577J

62709654

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **2ND** day of **APRIL**, A.D. 19 **90**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No **3871385**, and a certain Assignment of Rents bearing date the _____ day of _____ A D 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No _____ to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LOT FORTY TWO (42) IN BLOCK TWELVE (12), IN GAUNTLETT FEUERBORN AND KLODE'S BELMONT HEIGHTS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

12-24-305-030
3544 N. OVERHILL AVE., CHICAGO, ILL. 60654

1992 APR 14 10:05

92424733

230

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this **7TH** day of **APRIL**

A D 19 **92**
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By **JAMES A. MILLER** Senior Vice President
Attest **JAMES L. ENGER** Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF LAKE }

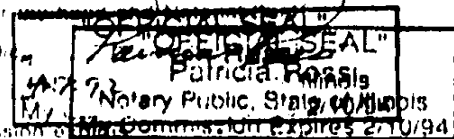
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Deliver To

KENNETH ZAK
4758 N. MILWAUKEE
CHGO, IL.
60630

Given under my hand and seal of office this **7TH** day of **APRIL**, 1992.
Notary Public
Date
My Commission Expires 12/31/94



BOX 333 - TH

92424733