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UNGEFOICIAL: COPY 09-58-60685

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	MORTGAGE RELEASE	
KNOW ALL MENE	3Y THESE PRESENTS. That the undersigned, owners of a certain Real Este	ate Mortanae
	BARRERA JR. AND SUSAN CRECORY HARRERA, HUSBAND AND WIFE	
IS/8/8 MORTORSON	and SEARSMORGYAGE COPORATION	
is mortgagee, and gi	ven upon the following described real property, to-wit	
LOT 6 IN GREE	NSWARD UNIT ONE, A SUBDIVISION OF PART OF THE EAST ! OF T	HE //
SOUTHWEST \$ ()	F SECTION 23, TOWNSHIP 42NORTH, RANGE 9 EAST OF THE THIRD	
PRINCIPAL PR	RIDIAN, IN COOK COUNTY HALIMOIS.	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
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and recorded in Volu	umeo':Mortgages, on Page	
Document No914	124027 in the office of the RICORDER	
ofCOOK_	County, State of ILLINOIS	
the day o	of <u>AUGUST</u> 19 <u>01</u> do Freeby acknowledge full payment do release and discharge same of record	t of the debt
secured (nereby and	TO release and discharge same of record	
	Dated this TOTH day of MAY 19 92	
111.2	SEARS SAVINGS BANE	
Witness		
	/ , '0	
11/2	10-10-	
- Jenny	DIANE E. STARE, VICE PRESIDENT	
JEAN SAGAL	print it brint, vict entirity it	
CCC - 1	Alles! Judie / Daille	<u> </u>
CAROL MUNDA	BARBARA J. WOODMAN, ASCT. SECRETUAR	
	PREPARED PY: JUNY MARSON	Co
STATE OF ILLIN	SEARS MORICIAGE CORPORATION OIS 568 ATRIUM DRIVE	CV
COUNTY OF LAK		
O = 15 4 O m 4		
County in the State	day of NAY A D 19 petore me a Notary Public in aforesaid, personally appeared DIANE F. STARF and BARBARA) and for said Workwar.
	e persons whose names are subscribed to the within instrument and know	
the VICE PRESIDE		
	is described in and that executed the within and foregoing instrument, and w	
	owledge to me that, being informed of the contents thereof, they executed	
	ary act and deed and that they are the NYCE H板SIIFIII and NATE 经国际制度 and that the seal affixed to said instrument is the corporate seal of said comp	
	signed, sealed and delivered in behalf of said Company by authority of its f	
	nd said VICE PRESIDENT and ASSISTANT SECRET	
•	nstrument to be the tree act and deed of said Company for the consideration	ns, uses and
purposes therein me	ntioned	
GIVIN under my nan	and notative seal this 19TH day of MAY A.D. 19 97	<u> </u>
	"OFFICIAL SEAL"	
	JUDITE A MARSON Section of	to block and
متربير والهقرا	My Commission Expires 04/23/94 Notary Public SUDITE A. MARS	O'.
. , , ,	EM: 4/23/94	

Man To

Property of Coot County Clert's Office