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THE INSTRUMENT PREPARED BY
ALHAJ K. KAMRUDDIN
WHEN HE COUPLED MAILED TO
HOME SAVINGS OF AMERICA
LOAN SERVICE CENTER
PO BOX 60015
CITY OF INDUSTRY, CALIFORNIA 91716-0015

ALL NOTICES TO LENDER SHALL BE MAILED
OR DELIVERED TO THE ABOVE ADDRESS

**Mortgage and Assignment of Rents
ADJUSTABLE INTEREST RATE LOAN**

LUAN NO. 1449901-6

This Mortgage, made this 4th day of JUNE, 1992, between

ALHAJ K. KAMRUDDIN AND AZMEENA ALHAJ KARIM, HUSBAND AND WIFE

herein called BORROWER, whose address is 2008 WEST FARWELL AVENUE

(number and street)

CHICAGO
(city)

IL
(state)

60645
DEPT-11 REC'D [redacted] 127.50
148888 IRAN 6960 06/12/92 14:40:00
\$1102 E *-92-42400858
COOK COUNTY RECORDER

92424058

and HOME SAVINGS OF AMERICA FSB, a corporation herein called LENDER, whose address is 4900 Rivergrade Road, Irwindale, California 91706

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described as follows:

THE WEST 19.83 FEET OF THE EAST 29.32 FEET OF THAT PART OF THE EAST 175 FEET (MEASURED ON THE NORTH LINE OF LOT 1 AND THE SOUTH LINE OF LOT 2, TO A LINE RUNNING PARALLEL TO RIDGE BOULEVARD) OF LOTS 1 AND 2 EXCLUDING FROM SAID TRACT THE NORTH 127.10 FEET THEREOF, AS MEASURED AT RIGHT ANGLES, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 2 FROM A POINT ON SAID SOUTH LINE OF SAID LOT 2, 46.60 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, IN SMITH'S ADDITION TO RUGERS PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2008 WEST FARWELL AVENUE, CHICAGO, IL. 60645

92424058

FTN: 11-31-120-050

REALTY TITLE, INC.
ORDER #224852

Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights of way appurtenant thereto; and (b) all buildings, structures, improvements, fixtures and appurtenances now or hereafter placed thereon, including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or supply air-cooling, air-conditioning, heat, gas, water, light, power, refrigeration, ventilation, laundry, drying, dishwashing, garbage disposal or other services, and all waste vent systems, antennas, pool equipment, window coverings, drapes and drapery, rods, carpeting and floor covering, awnings, ranges, ovens, water heaters and attached cabinets, it being intended and agreed that such items be conclusively deemed to be affixed to and to be part of the real property that is conveyed hereby, and (c) all water and water rights (whether or not appurtenant). Borrower agrees to execute and deliver, from time to time, such further instruments as may be requested by Lender to confirm the lien of this Mortgage on any such properties. The properties conveyed to Lender hereunder are hereinafter referred to as "such property."

The Borrower absolutely and irrevocably grants, transfers and assigns to Lender the rents, income, issues, and profits of all property covered by this Mortgage.

FOR THE PURPOSE OF SECURING

- (1) Payment of the sum of \$ 63,600.00 with interest thereon, according to the terms of a promissory note of even date herewith and having a final maturity date of JUNE 15, 2030 made by Borrower, payable to Lender or order, and all modifications, extensions or renewals thereof; (2) Payment of such sums as may be incurred, paid out, or advanced by Lender, or may otherwise be due to Lender under any provision of this Mortgage and all modifications, extensions or renewals thereof; (3) Performance of each agreement of Borrower contained herein or incorporated herein by reference or contained in any papers executed by Borrower relating to the loan secured hereby; (4) Performance, if the loan secured hereby or any part thereof is for the purpose of constructing improvements on such property, of each provision or agreement of Borrower contained in any building loan agreement or other agreement between Borrower and Lender relating to such property; (5) The performance and keeping by Borrower of each of the covenants and agreements required to be kept and performed by Borrower pursuant to the terms of any lease and any and all other instruments creating Borrower's interest in or defining Borrower's right in respect to such property; (6) Compliance by Borrower, with each and every monetary provision to be performed by Borrower under any declaration of covenants, conditions and restrictions pertaining to such property or any declaration of condominium ownership and upon written request of Lender, the enforcement by Borrower of any covenant to pay maintenance or other charges, if the same have not been paid or valid legal steps taken to enforce such payment within 90 days after such written request is made; (7) At Lender's option, payment, with interest thereon, of any other present or future indebtedness or obligation of Borrower or of any successor in interest of Borrower to such property due to Lender, whether created directly or acquired by absolute or contingent assignment, whether due or not, whether otherwise secured or not, or whether existing at the time of the execution of this Mortgage or arising thereafter, the exercise of such option to be evidenced by a notice in writing to Borrower or any successor in interest of Borrower; (8) Performance of all agreements of Borrower to pay fees and charges to the Lender whether or not herein set forth; (9) Payment of charges, as allowed by law when such charges are made, for any statement regarding the obligation secured hereby.

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Proprietary or Confidential Information

Property *is* *the* *right* *to* *possess* *something* *which* *you* *have* *acquired* *legally*.

of Cool

County Clerk's Office

Officer: *[Signature]* Date: *[Signature]* Date: *[Signature]*

Speciation events are often associated with shifts in the environment, such as changes in temperature or precipitation. The impact of environmental change on species diversity is a complex topic that requires careful consideration of both ecological and evolutionary processes.

Consequently, the first step in the process of creating a new model of the system of higher education is to identify the main problems of the existing system. The analysis of the current situation in the field of higher education shows that there are several key issues that require attention:

1.1. Characteristics of Impediments

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8F-8874-D (Rev. E - 10/81) ALTA II IV A V (Rev. 2/81)

LOAN NO. 1449901-6

MA COMMISSION EXPRESSES ITS
COOK COUNTY
NOTARY PUBLIC, STATE OF ILLINOIS
TO M. L. EDWARD SELL

Notary Public

Given under my hand and official seal, this
day of January, one thousand nine hundred and

perosnally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appreared before me this day in person, and acknowledged that THEY signed and delivered the same instrument as THEIR free and voluntary

1. The undersigned, ALHAJ K. KARIM, HUSFAND AND MIFE AZMEENA ALHAI KARIM, HUSFAND AND MIFE, a notary public in and for said County and State, do hereby certify that

State of Illinois COOK County ss:

ALHAD K. KAMRUDDIN
ALMEIDA ALHAJ KARIM
Alley of Knowledge

SIGNATURE OF BORROWER

(28) **Misrepresentation**. Borrower has written representations and disclaimers in order to induce Lender to make it easier to evidence need by the note or notes which this Mortgage secures, and in the event that Borrower has made any misrepresentation, a fact of law declared by this Mortgage, irrespective of the maturity date specified in the note or notes, immediately due and payable.

(26) **Governing Law; Severability.** The loan secured by this Mortgage is made pursuant to, and shall be construed and governed by the laws of the United States and the rules and regulations promulgated thereunder, including the federal laws and regulations by which savings banks, if any, are governed.

Income purposes, that when repurchased by Lender, Borrower will promptly deliver to Lender such certified financial statements and pro forma financial statements as Lender may reasonably request.

(24) Borrower's Advances Upon Payment of Note. Such advances shall be secured by this Mortgage when evidenced by this Note and interest accrued thereon, with interest accruing from time to time on the unpaid principal balance of such advances at the rate of six percent per annum.

(25) Inspection and Business Records. Lender at any time during the continuation of this Mortgage may enter and inspect such property at any reasonable time. Borrower agrees that in the event that such property is now or hereafter used for commercial or residential purposes, it is agreed that any reasonable inspection by Lender shall not be construed as a disturbance of the property.