

# UNOFFICIAL COPY

ILLINOIS  
AFTER RECORDING, PLEASE MAIL TO:  
METMOR FINANCIAL, INC.  
LAD-DOCUMENT RELEASE DEPARTMENT  
P. O. BOX 10917  
OVERLAND PARK, KANSAS 66210  
LOAN # 869195-8 jms 7/4

92424334

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Frank K. Kupec and Jean Kupec and Jeffrey Kupec heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07/24/86 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ or records, on Page \_\_\_\_\_ as Document No. 86094602 to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 2, IN BLOCK 31 IN GARFIELD, BEING A SUBDIVISION OF PART OF THE SOUTH-EAST 1/4 IN SECTION 34, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-34-424-002-0000

DEPT-01 RECORDINGS \$25.00  
109977 TROR 4654 06/12/92 15 03 00  
#1027 # 05 92 424334  
COOK COUNTY RECORDER

Property Address: 1653 N. Lowell, Chicago IL 60639

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21 day of May, 1992.

METMOR FINANCIAL, INC.

02 11 1992

ATTEST:

Velmeta M. Hillers

Velmeta M. Hillers  
STATE OF KANSAS

Asst. Secretary

BY: Steven L. Haenchen

Steven L. Haenchen

Vice President

COUNTY OF JOHNSON )  
)ss.  
)

I, Sheryll J. Owens, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 21 day of May, 1992.

Sheryll J. Owens  
Sheryll J. Owens

Notary Public

My Commission Expires: 12/11/94

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Property of Cook County Clerk's Office

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