UNOFFICIAL COPY

MORTGAGE ASSIGNMENT

20405630

9.6.4.60000	
For value received, WESTERN SAVINGS AND LOAN ASSOCIATION, a Corporation	on
organized and existing under the laws of the United States, assigns to	ი
FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, but	
without representation, recourse or warranty, a certain mortgage date	
March 28 . 1986, made by WESTERN SAVINGS AND LOAN ASSOCIATION	
march 28 1280; made by western switted with Association	
as mortgagor(s), to Dale M, Smith and Judith A. Smith, his wife and	
Barbara H. Virgilio, a widow	
as mortgagee, recorded as Document No. 86157076 , in Book No.	
Page No. , in the office of the Recorder , Cook Coun	ty,
Illinois, together with the note secured thereby, the following descr	ibed
property situated in Cook County, Illinois:	
The South Half (1/2) of Lot 52 in Fred H. Bartlett's Subdivision of	
the North 7/8 of the West Half (1/2) of the South West Quarter (1/4)	
of Section 17, Township 40 North, Range 13 East of the Third Principa	. 1
	.
Meridian, in Cook County, Illinois.	
- ~ 1	

13-17-309-035 P.T.N. 02425600 DEPT OF RECORDINGS \$23 60 THAN 4825 04/15/90 10 43 00 * 98 HOUSE 1611.00 B COOK GOUNTY PECONDER DATE: February 23, 1987

WESTERN SAVINGS AND LOAN ASSOCIATION

Executive Vice President BY: Edith Geist (

ATTEST:

Alid it Secretary Assistant Caria T. Hansen

STATE OF ILLINOIS) COUNTY OF COOK SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this February 23, 1987 , (date), by Edith Geist , Executive Vice President, and Caria T. Hansen , Assistant Secretary, of Western Savings and Loan Association, a United States Corporation, on behalf of the Corporation.

My Commission expires February 11, 1989

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Jeffrey M. Bond, WESTERN SAVINGS AND LOAN ASSOCIATION, 950 N. Milwaukee Avenue, Glenview, Illinois 60025.

UNOFFICIAL COPY

THE STATE OF THE STATE STATE OF THE STATE STATE OF THE STATE OF THE STATE STATE OF THE STATE OF

FNMA LNE 1-12(032602)7 PUR 03/03/87 IL