-2L-6419-41 --- '

52021 UNOFFICIAL COPY

92425639

MORTGAGE ASSIGNMENT

,	For value received, WESTERN SAVINGS AND LOAN ASSOCIATION, a Corporation organized and extating under the laws of the United States, sassigns to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, but without representation, recourse or warranty, a certain mortgage dated
	July 31
	as mortgagee, recorded as Document No. 86371387 — , in Book No. Page No, in the office of the Recorder , $-\cos k$ — County, Illinois, together with the note secured thereby, the following described property situated in $-\cos k$ — County, Illinois:
	LOT SEVEN HUNDRED THIRTY FOUR (734) IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. FIVE (5) BEING A SUBDIVISION IN THE SOUTH HALF (5) OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	P.T.N. 03-26-409-038-0000
	3242560.0
	Court of the annual top of the second second of the second
i	DATE: July 7, 1989 WESTERN SAVINGS AND LOAN ASSOCIATION
	President Richard Krohn ATTEST: Controller/Assistant Secretary Charles W. Maegdlin
S	STATE OF ILLINOIS
C	COUNTY OF COOK) SS
c b	the foregoing instrument was acknowledged before me, a notary public ommissioned in Cook County, Illinois, this July 7, 1989 (date), y Richard Krohn , President , and Charles W. Maegdlin , Controller/Assistant Secretary, of Western Savings and Loan Association, a nited States Corporation, on behalf of the Corporation.
	"OFFICIAL SEAL" FRANCES TAORMINA Notary Public, State of Birgons My Commission Expires 1/23/99 My Commission Expires 1/23/99

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by WESTERN SAVINGS AND LOAN ASSOCIATION, 950 North

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FNMA LN# 1-12(050912)4 PUR 07/13/89 IL AGENTICE NO.
SERVICE WO.
SERVI WESTERN SAVINGS & LOAN ASSOC 20564-000-2 20564-000-2 11 60025 CONTRACT NG

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