UNOFFICIAL COPY

97475856

MORTGAGE ASSIGNMENT

For value received, WESTERN SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States, assigns to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, but

July 2 1987, made by W	r warranty, a certain mortga ge dated ESTERN SAVINGS AND LOAN ASSOCI ATION
as mortgagor(s), to Prayin V. Pat	el and Rakshika P. Parel, his wife
as mortgagee, recorded as Document Page No. , in the offic Illinois, together with the note a property situated in Cook	e of the Recorder , Cook County, ecured thereby, the following described
MEASURED ALONG THE SOUTH LINE) OF EIGHT 8, TO FOURTEEN (14) BOTH IN ONE (1) FO SEVEN (7) BOTH INCLUSIVE BEING A SUBDIVISION OF THE WEST HAS OF THE NORTHEEST QUARTER (1/4) OF EAST OF THE TAURD PRINCIPAL MERIDIPOINT IN THE SAFT LINE OF SAID WEST WHICH IS 88.09 FEET NORTH OF THE SAFT OF THE EAST 145.94 FEET TO A POINT FEET OF THE EAST 145.94 FEET WHICH CORNER OF SAID WEST 2.93 FEET OF	.97 FEET OF THE EAST 145.94 FEET (BOTH THE FOLLOWING TAKEN AS A TRACT: LOTS CLUSIVE AND THE SOUTH 4.79 FEET OF LOTS E ALL IN BLOCK ONE (1) IN HILLARY LANE, LF (1/2) OF THE NORTHEAST QUARTER (1/4) SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, AN, LYING NORTH OF A LINE DRAWN FROM A T 72.97 FEET OF THE EAST 145.94 FEET OUTHEAST CORNER OF SAID WEST 72.97 FEET ON THE WEST LINE OF SAID WEST 72.97 IS 91.71 FEET NORTH OF THE SOUTHWEST THE EAST 145.94 FEET.
PARCEL 2: THE WEST 1/1/TH OF THE E. (35) FEET (MEASURED ALONG THE EAST SEVEN (7) BOTH INCLUSIVE TAKEN AS A BEING A SUBDIVISION OF THE VEST HALOF THE NORTHWEST QUARTER (1/4/ OF)	AST 11/52NDS OF THE NORTH THIRTY FIVE LINE AND WEST LINE) OF LOTS ONE (1) TO A TRACT IN BLOCK ONE (1) IN HILLARY LANE, LF (1/2) OF THE NORTHEAST QUARTER (1/4) SECTION 15, TOWNSHIP 41 NORTH, RANGE 12,
PARCEL 3: EASEMENTS FOR INGRESS AND	AN, IN COOK COUNTY, ILLINOIS, DESCRIPTION OF THE FORTH AND DEFINED IN THE DECLARATION
P.T.N. 09-15-104-042, VOLUME 088	92.12556
DATE: February 1, 1988	
	WESTERN JAVINOS AND JOAN ASSOCIATION
	BY: Cruel Cel
	President Richard Krohn
	ATTEST: 1/1/2/1 Controller/Asst. o.t Secretary Charles W. Maegdll.
	DEPT -01 RECORDINGS \$23.
STATE OF (LLINOIS)	TRAN 4845 94/15/78 11:39:00
COUNTY OF COOK) SS	COOK COUNTY RECORDER
by Richard Krohn , Pre	eledged before me, a notary public of s, this <u>February 1, 1988</u> , (date), sident and Charles W. Maegdin , Western Savings and Loan Association, a
"OFFICIAL SEAL" FRANCES TACHMINA Notary Public, State of Educate	Frances Taormina, Notary Public
My C ministion Expros 1/23/90	My Commission Expires January 23, 1990

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by WESTERN SAVINGS AND LOAN ASSOCIATION, 950 North Milwaukee Avenue, Glenview, Illinois 60025.

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My Commission Expires January 23, 1990

FNMA LN# 1-12(039941)4 PUR C2/05/88 IL

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