RELEASE OF MORTGAGE OF MORTGAG

MANCH ALL MEN BY THESE PRESENTS. That the	CARTERET SAVINGS BANK, FA
A CORPORATION Of the United States for and in consideration of the	
payment of the indebtedness and the cancellation of all the notes thereby	
secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY AND: QUIT CLAIM unto THOMAS J. GUDERYAHN AND RENIE M. GUDERYAHN	
heirs, legal representatives and assigns, all t	the right, title, interest, claim
or demand whatspever it may have acquired in, t	through or by a certain
MORTGAGE , bearing date the 2nd	day of MARCH 1979.
And recorded in the Recorder's Office in Book	
Page, as Document No. 24808509	
described, situated in the County of CXXX	State of ILLINOIS
as follows, to wit:	
LOT 95 IN UNIT "U" IN REUTER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, RANGE II, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CXXX COUNTY, ILLINOIS.	
TAX NO. 03-31-102-021	92325000
ADDRUSS: 1606 N. G.ROE	
ADDRUSS: 1606 W. GROLE ARLINGTON HULLING IL.	. DEPT-01 RECORDING \$23.50 . T\$2222 TRAN 6725 06/15/97 12:27:00 . \$5071 を サータ2ー425209 . COOK COUNTY RECORDER
This document prepared by: Clindy Raspen Carteret Savings Bank, FA 601 Cleveland Street, Suite 300 Clearwater, FL 34615	tes thereunto belonging or appretain-
together with all the appurtenaces and privile	nos thereunte belowing or appetain-
ing. IN TESTIMONY WHEREOF, the said CARTERET SAVINGS BANK, FA , has	
caused these presents to be signed by its <u>Vice</u> President, and accested by	
its Assistant Secretary, and its corporate seal to be hereto affixed this	
26th day of MAY , 19	u2
	marcia & Killian
CARTERET SAVINGS BANK, FA	By: Marcia L. Lefleur
Corporate Name	Title: Vice President
Witness: parlene Mitchell	Sur KIII Con Co
(1h. Mhinain	1
Witness: Sheri Williams	Attent: Guran K. McCarthy
	Title: Assistant Secretary
STATE OF FLORIDA	(Notary Public), Printed Name in and for said County and State
COUNTY OF PINELLAS	
do hereby certify that Marcia L. LeFleur and Sugan K. McCarthy known to	
me to be the <u>Vice</u> President and <u>Assistant</u> Secretary, did sign and deliver	
said instrument before me this 26th day o	or 1941 , 19 G2
and hereby witness by hand and notarial seal. page A B. CULLEN	2 and (V a Ca
PACE A BLOCKER HE WAS CONTROL OF THE CONTROL OF TH	Signed by:
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