

ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 925.00
T43333 TRAN 7275 06/15/92 11:28:00
49730 C *--92--425281
COOK COUNTY RECORDER

92425281

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of
Des Plaines, a National Banking Association,

Assignor of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Rent s herematter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto **Edmond W. Peters and Avacia Peters, his wife, 1524**
King, George Court, Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Rent s bearing date the 7th day of April

19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page as document No. 25346121, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
Lot Forty-three (43) in "English Valley" Unit One Being a Subdivision of part of
the East Half (1/2) of the Northeast Quarter (1/4) of Section 10, Township 42 North,
Range 10, East of the Third Principal Meridian, according to Plat thereof registered
in the Office of the Registrar of Titles of Cook County, Illinois, on July 10, 1969,
as Document Number 2560775.

ALSO: (See Attached)

ATTN
INCORE

LEGAL DESCRIPTION RIDER

UNIT NO. 411, IN CRYSTAL TOWERS CONDOMINIUM "D" AS DELINEATED ON THE PLAN
OF SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT,
BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO
APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF
THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID; THENCE
NORTH 89° 22' 27" EAST ALONG THE SOUTH LINE OF LOT 1 AFORESAID
FOR A DISTANCE OF 412.00 FEET TO THE POINT OF BEGINNING OF THE
LAND BEING HEREIN DESCRIBED; THENCE NORTH 00° 32' 33" WEST 182.38
FEET; THENCE NORTH 84° 22' 27" EAST 366.00 FEET; THENCE NORTH
22° 19' 43" EAST 61.29 FEET TO A LINE 176.00 FEET SOUTHWEST
OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH-
EASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 02° 45' 17"
EAST ON SAID PARALLEL LINE, 90.00 FEET TO THE EAST LINE OF LOT
1 AFORESAID; THENCE SOUTH 01° 00' 00" EAST ON SAID EAST LINE,
222.12 FEET TO THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE
SOUTH 89° 22' 27" WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID,
412.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DELIA
EATION OF CONDOMINIUM OWNERSHIP AND BY LAWS MADE BY THE AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER A
TRUST AGREEMENT DATED JULY 15, 1976 AND KNOWN AS TRUST NO. 39115,
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,
ILLINOIS, AT DOCUMENT NO. 25214263 TOGETHER WITH THE UNDIVIDED PER-
CENTAGE INTEREST IN THE COMMON ELEMENTS.

LAND TITLE COMPANY

Phone 72-105839-01

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ident
Bank of

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RELEASE DEED

By Corporation

First National Bank of Des. Plaines,

a National Banking Association
TO

Raymond W. Peters and

Aracelia Peters, his wife,

ADRESSES OF PROPERTY:

1524 King George Court

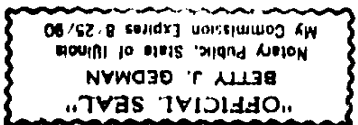
Palatine, Ill. 60067

UNOFFICIAL COPY

MAIL TO:

RB

Property of Cook County Clerk's Office



Betty J. Gedman
NOTARY PUBLIC

GIVEN under my hand and seal this 11th day of January, 1989, act, and as the free and voluntary act of said ~~corporation~~, for the uses and purposes therein set forth: National Banking Assn. pursuant to authority given by the Board of Directors of said ~~corporation~~, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said ~~corporation~~ to be affixed thereto, National Banking Assn. and severally acknowledged that as such Asst. Vice President and Asst. Vice Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Asst. Vice Secretary of said ~~corporation~~, and personally known to me to be the Plaines, a National Banking Assn., and Ronald T. Larson, President, National Banking Assn., personally known to me to be the Asst. Vice President of the First National Bank of Des. Plaines, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Guzik, a notary public

STATE OF Illinois
COUNTY OF Cook
1 SS.

UNOFFICIAL COPY

This instrument was prepared by James A. Guzik, Asst. Vice President, First National Bank of Des Plaines, Illinois, on January 11, 1989.

First National Bank of Des Plaines
By: *[Signature]*
Asst. Vice President
James A. Guzik
Asst. Vice President
Ronald L. Larson

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereunto affixed, this 11th day of January, 1989.

IN TESTIMONY WHEREOF, the said First National Bank of Des Plaines together with all the appurtenances and privileges thereunto belonging or appertaining

92425281

Property of Cook County Clerk's Office

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KNOW ALL MEN BY THESE PRESENTS THAT THE FIRST NATIONAL BANK OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92425281

DEPT. OF RECORDING
143337 BANK 06/15/92 11:29:00
487304 C * 92 * 425281
(COOK COUNTY) RECORDER

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

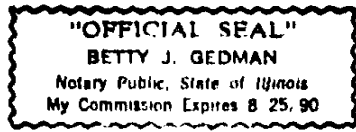
UNOFFICIAL COPY

STATE OF Illinois)
) SS.
COUNTY OF Cook

I, Betty J. Gedman, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Guzik,
personally known to me to be the Asst. Vice President of the First National Bank of Des
Plaines, a National Banking Association, and Ronald T. Larson, personally
known to me to be the Asst. Vice Secretary of said National Banking Assn., and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Asst. Vice Secretary, they
signed and delivered the said instrument and caused the corporate seal of said National Banking Assn.
pursuant to authority given by the Board of Directors of said National Banking Assn., as their free and voluntary
act, and as the free and voluntary act of said National Banking Assn., for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of January 1989

Betty J. Gedman
NOTARY PUBLIC



25

RELEASE DEED

By Corporation

First National Bank of Des Plaines,

a National Banking Association
10

Raymond W. Peters and

Acacia Peters

ADDRESS OF PROPERTY

1554 King Street

Palatine, Illinois

MAIL TO

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