875 9324 ICFFICIAL COPY 1968 150

> ASSIGNMENT OF MORNAGE DEED OF TRUST PIN# 24-04-115-002 FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by MIN MIS WAR MINE dated the day of William 19 to the Mine day of On certain lands in the County of County and State of 1/1/1015 together with the Note therein referred to and all the rights, title and interest conveyed by said together with the Note Mortgage in and to said lands, which Mortgage was duly recorded, and in the State of 1/1/0/6, on the 1/2 day of 1/2/0/6/1999, in SOOK NO. PAGE NO. as DOCUMENT NO. 29-4/0/64, PROPERTY ADDRESS: 51/2/W. ADPENDING PROPERTY ADDRESS: 51/2/W. ADPENDING PROPERTY ADDRESS: 51/2/W. ADPENDING PROPERTY ADDRESS: 51/2/W. \* DIVORCE AND NOT SINCE REMARRIED TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said its successors and assigns forever, for its and their use

and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION nereby covenants that it has good right to assign same.

HE PRESENCE OF SIGNED AND SEALED IN FLEET MORTGAGE CORP. PRESENCE OF FLEET MORTGAGE

WILL CORPORT TIME STEWARD

DEF -01 MECORDINGS

TH9999 TRAN 4888 0.

#1846 # # -7 22

COOK COUNT / SECO Dhana O'Bryant

Yyonne Flemister

STATE OF WISCONSIN COUNTY OF MILWAUKEE

92427660

TH9999 TRAN 4882 04/15/92 14:42:00 #1846 # W--- 72-427660

PERSONALLY CAME BEFORE me this day of day of to me known to be the persons who executed the foregoing instrument, and to me known to be such as a ted the Longoing officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

Gransberry

ouan Notary Public

County of Milwaukee State of Wisconsin My Commission Expires: 6/23/93

CHARLES OF WILLIAM

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Centrol, 3rd Floor

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

LOT THIRTY-FOUR (34) IN SUPERIOR HOME BUILDERS SUBDIVISION OF LOTS THREE (3), SIX (6), SEVEN (2), TEN (10), ELEVEN (11), THELVE (12), THIRTEEN (13), FOURTEEN (14) AND SIXTEEN (16) OF MOORE'S ADDITION TO DAK LAMM, A SUBDIVISION OF LOT FOUR (4) OF A SUBBIVISION OF THE WEST ONE-HALF (W 1/2) OF THE NORTHEAST ONE-GUARTER (NE 1/4) AND ALL OF THE NORTH WEST UNE-GUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 3/2 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX HUMBER: 24-04-115-002

COOK COUNTY CLOSES OFFICE 5921 West Alexander Place, Oak Lawn, Illinois COMMONLY KNOWN AS:

END OF SCHEDULE A.