Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK	92427097
consideration of one dollar, is hereby confessed, does h	r the laws of theUNITED STATES OF AMERICA and for other good and valuable considerations, ereby Remise, Convey, Release and Quit-Claim u	the receipt whereof
of JULY in the state of Illinois, in Book No. 90485651, and	itate of Illinois, all the right, title, interest, claim or ugh or by a certain mortgage deed bearing date the, A. D. 19.90, and recorded in the Recorder's of bk	fice of Cook County, as Document
in the State of Illinois, in Book	, A. D. 19, and recorded in the Recorder's of	as Document
of Illinois, as follows, to wit:	the premises therein described, situated in the Coun	ity of Cook and State
	SEE ATTACHED LEGAL DI	CORDING \$23.0 NN 8097-06/15/92-11:02:00 : ★92-427097
PIN NO. 17-03-104	-020-1063 AVONDALE EEDERAL SAVINGS	•
IN TESTIMONY WHEREOF, the		*************************
	hath hereinto caused its corporate seal	
	these presents to be signed by its	
	by its	. 92
	C	92427097
	By: Allest: A-Clea -3' Folos	, President, Secretary
r <u>jaronina arenia mandana kajan</u> n <u>ad</u>	process to the control of the contro	time of the States and States
STATE OF ILLINOIS COUNTY OF COOK SS.	Len M. Euguz a Notary Public in	Sc.
A LA DO LIEREN	CERTIFY that Thomas A. Olson personally and of the AVONDALE FEDERAL SAVINGS	u kaawa ta ma ta ha
	_	retary of said corpor-
	the foregoing instrument, appeared before me this day in acknowledged that as such $-V.L.G.G.$. President and signed and delivered the said instrument of writing as $V.L.G.G.$	Secretary, they
Child SEAL Hoten M. Fuesz feetary Public, State of Illinois	Secretary of said corporation and caused the corporation to be affixed thereto pursuant to authority g Directors of said corporation as their free and voluntary and voluntary act and deed of said corporation for the therein set forth.	iven by the Board of act, and as the free e uses and purposes
Ay Commission Expires 8/1/92	GIVEN under my hand and notarial seal, this	•
	of APRIL	
	and the state of t	NOTABLE BURLE
FAR THE REATERS	•	
	THE OWNER, THIS RELEASE SHALL BE HOSE OFFICE THE MORTGAGE OR DEED OF TI	FILED WITH THE RUST WAS FILED.

Release of Mortgage

BY CORPORATION

AVONDALE
FEDERAL SAVINGS BANK
20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

HEALTY:

CYGO IL 60610

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ROBERT J. BUFORD, A BACHELOR

AVONDALE FEDERAL SAVINGS BANK

Unit No. 9-D as delimented upon survey of the following described parcel of real property ("Parcel"), Lot 1 and Lot 34 in Astor's Addition to Chicago, a subdivision of part of Che Northwest fractional quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominum Ownership made by the American National Bank and Trust Company of Chicago, as Truste under Trust Agreement Cated March 1, 1974 and known as Trust No. 32789 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document 22828184, together with an undivided 1.475% interest in said parcel (excepting from said parcel the priparty and space comprising all of the units thereof of defined and set forth in said Declaration and survey), said parcel being commonly known as One East Schiller, Chicago, Illinois.