

# UNOFFICIAL COPY

Inv Code # 5337000055  
Loan # 025801570  
Inv Loan # 5805801578  
Payoff Date 04/01/92  
Form # LGPL2772

92427100

KNOW ALL MEN BY THESE PRESENTS, That the: LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY, a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the ( Mortgage Deed of Trust ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN R. CUSICK AND BEVERLY M. CUSICK, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage Deed of Trust ) bearing date the 19TH day of MAY, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 88227269 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION \*\* \*\* \*\* \*\* \*\* \*\* \*\* \*\* \*\* \*\* \*\* \*\* \*\* \*\*

*Pin # 03-27-404-026*

*1024 N WHEELING RD  
MT PROSPECT, IL.*

DEPT-01 RECORDING \$23 00  
TW555 TRAN 8097 06/15/92 11 03:00  
#3597 # E \* -92-427100  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of April, 1992.

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

Attest: Silvia Sanchez  
Assistant Secretary

By: Thomas Enneking  
Assistant Vice President

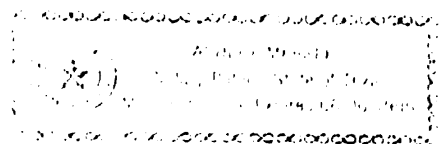
STATE OF Texas COUNTY OF Dallas 92427100

I, Ashley Merkley in and for said County and State, do hereby certify that, Thomas Enneking known to me to be the Assistant Vice President of the LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY a corporation, and Silvia Sanchez personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of April, 1992.

Prepared by: Jesse Perez  
Jesse Perez  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805

Ashley Merkley  
Notary Public



FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE CLERK OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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**PARCEL 1:**

THE NORTHWESTERLY 20.50 FEET OF THE SOUTHEASTERLY 41.0 FEET AS MEASURED ON THE NORTHEASTERLY LINE THEREOF OF THAT PART LYING NORTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF FROM A POINT ON THE SAID NORTHEASTERLY LINE 33.33 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF AND LYING EAST OF THE EAST LINE OF THE WEST 50 FEET AS MEASURED ON THE SOUTH LINE THEREOF

**PARCEL 2:**

THE NORTH 10.0 FEET OF THE SOUTH 33.0 FEET OF THE WEST 50.0 FEET AS MEASURED ON THE SOUTH AND WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 22, 23, AND 24 IN BRICKMAN MANOR 1ST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 22 WHICH IS 127.0 FEET SOUTH OF THE NORTH WEST CORNER OF LOT 21, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 21 AND SAID LINE EXTENDED A DISTANCE OF 128.89 FEET TO THE EASTERLY LINE OF LOT 22, THENCE SOUTH EASTERLY ALONG THE EASTERLY LINE OF LOTS 22, 23 AND 24 A DISTANCE OF 136.57 FEET TO A POINT 10.52 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF LOT 24, THENCE SOUTH WESTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 24 A DISTANCE OF 86.83 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 24 FROM A POINT ON SAID WEST LINE WHICH IS 104.13 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 25 THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT 24 A DISTANCE OF 80.10 FEET TO THE WEST LINE OF LOT 24, THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 22, 23 AND 24 A DISTANCE OF 155.63 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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