

**UNOFFICIAL COPY**  
**FULL SATISFACTION**  
**AND RELEASE OF MORTGAGE**

**GREAT NORTHERN MORTGAGE**

Loan No. 372111

**92427181**

a corporation existing under the laws of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

**Thomas M. Calandriello and Debbie A. Calandriello his wife**

of the county of **Cook** and state of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

**26th** day of **July**, A.D. 19 **86**, and recorded in the Recorders Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page **86319447**, and a certain Assignment

of Rents dated the **19** day of **19**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book **86319447** of records, on page **86319447**, as document No. **86319447**, to the premises therein described, as follows, to-wit:

**Lot 8 in Prairie View Resubdivision being a Resubdivision of all of Lot 3 and parts of Lots 4 and 5 All in Brayton Farms a Subdivision in the North 1/2 of Section 27 Township 37 North Range 13 East of the Third Principal Meridian in the Village of Alsip Cook County Illinois**

Assigned By Document No. 87324020

DEPT-01 RECORDING \$23.00

T#5555 TRAN 8097 06/15/92 11:22:00

#3683 # E \* -92-427181

COOK COUNTY RECORDER

Property Address: 12004 South Tripp Alsip Illinois 60658

PIN# 24-27-206-140

situated in the **CITY** of **Alsip**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **President** and attested by its **Vice President** this

**21st** day of **April**, A.D. 19 **92**

ATTEST:

*Ross Vittore*  
Ross Vittore President

BY *Gary Byrne*  
Gary Byrne Vice President

*Gary Byrne*  
Vice President

92427181

STATE OF **Illinois**

SS. I, **Robert J. Schlereth** the undersigned, a Notary Public

COUNTY OF **Lake**

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Ross Vittore**

personally known to me to be the **President** of **GREAT NORTHERN MORTGAGE**

a corporation, and **Gary Byrne** personally known to me to be the **Vice President**

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **21st** day of **April**, A.D. 19 **92**

THIS INSTRUMENT WAS PREPARED BY:

*Connie Schaefer*

Connie Schaefer  
GREAT NORTHERN MORTGAGE  
2850 W. GOLF RD. SUITE 403  
ROLLING MEADOWS, IL. 60008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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11/11/11

Property of Cook County Clerk's Office

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