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WHEN	RECORDED,	At TURN	101
-			

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 182980 PREPARED BY: K. CLARK

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIEANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER ORIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MYA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREIT ACKNOWLEDGED, DOES HEREBY REMISE, COMVEY AND QUIT CLAIM UNTO CARL CALL AND ANN L. GALL, HIS WIFE AND ELIZABETH A. GALL A SPINSTER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM ON DEMAND WHATSGEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MYA BEARING THE DATE DITORER 18, 1978, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MYA OF THE RECORDS, ON PAGE MYA, AS DOCUMENT NO. 3055547, AND IN BOOK MYA OF RECORDS, ON PAGE MYA, AS DOCUMENT NO. 1015 TOWNEY. TOWNEY. THE ATLAMPTY OF THE RECORDS THEREIN DESCRIBED AS TOWNEY. THE ATLAMPTY OF THE RECORDS. SEE ATTACHED/OTHER SIDE FOLLOWS, TO-MIT:

COMMONLY KNOWN AS: 5348 N. MAGNET, CHICAGO, 11 60630 TAX IDENTIFICATION #

THIS RFLEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTIMONY WEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FBB, CITICORP SAVINGS OF ILLAMIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO MERF O BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY 178 ASSISTANT SECRETARY ON HAZ 18, 1772

CITICORP HORTGAGE, INC., ATTORNST IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR

MARTHA MICANEK

\$23,50 11147400

·427205

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR AN OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, PSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHILDAGO, MINOSE MANE IS SUBSCRIBED TO THE EOREGOING INSTUINT APPEARED REFORE ME THIS DAY IN PERSON AND OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORP OR TION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE U.ES /ND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 18, 1992.

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LOSTGAGE OR DEED OF TRUST WAS FILED.

> A. M. UMIDON NOTAF : PHEUD-OTA I LE MICCOURT MY COMMISSION EXPIRES MAY 19, 1095

NOTARY 5 17 MISSOURILLAND

CARL CALI 5348 N. MAGNET CHICAGO, IL. 60630

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**LOT TWENTY TWO (Except the Southeast Half (3) thereof)------(22)

ALL of LOT TWENTY THREE----(23)

In Block Four (4) in Loucke's Addition to Jefferson Park, a Subdivision of Blocks

Five (5) and Six (6) of Oliver H. Horton's Subdivision in the East Half (3) of
the North East Quarter (4) of Section 8, Township 40 North, Range 13, East of the
Third Principal Meridian.**

Property of County Clerk's Office

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

Name and Title	, being first duly sworn
upon oath, states:	FLIZEBETH CALL
	CARL CALI
1. That notification was giv	en to ANN CALL, at
5346 N- MANGE	who are the owners of record
on Certificate No. 1314	670 , that a release of
document number 3055	547 was presented for
filing on 6-15-92. (Date)	•
2. That presentation to the	registrar for filing of a Release
of Lien or Mortgage would	d cause the property to be withdrawn
from the Torrens system	and recorded with the Recorder of
Deeds of Cook County.	
I. CERL CHLI	_, declare under conalties of perjury
that I have examined this fo	rm and that all statements included
in this affidavit to the bes	t of my knowledge and belief are true,
correct, and complete.	
	Cael Cali
Subscribed and sworn to before me by the said this day of	
• •••• ••• •• • • • • • • • • • • • •	92427203

Notary Public

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Property of Cook County Clerk's Office