73 60 214

CORNELL COURT, INC.

a corporation created and existing under and by virtue of the laws of the State of 1111 no 18 and duly authorized to transact business in the State of 1111 no 18, for and in consideration of the sum of ___Ten. dollars and no cents

DOLLARS, in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to STATE BANK OF COUNTRYSIDE as trustee under Trust Agreement 1992 this 7th day of May 1992 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of in the State of chinals, to wit:

SEC ATTACHED LEGAL

(The Above Space For Recorder's Use Only)

259

Thereby declare that their meshed decide agreement	
Mainbackon Grant	
Section 4, of the Fall Louis Franciar Tax Act.	** * * * * * * * * * * * * * * * * * * *
Jani C. The l	

		O/		
Permanent Real Estate In	idex Number(s):			
Address(es) of Real Esta	te:Vac	ant lind		······································
In Witness Whereof, said C signed to these presents by day ofMay	rits President	corporate self to be le t, and attested by its	ereto affixed, and has caused Secretary	lits name to be y, this
IMPRESS CORPORATE STAL HERE	ATTEST ATT	HAMF OF CO	ORPORATION	PRESIDENT
	ALL STREET			

State of Illinois, County of Cook State undersigned, a Notary Public, in and for the County and State uforesaid, DO HEREBY CERTIFY, that Inving Love personally known to me to be the County President of the CORNELL COURT, INC.

"OFFICIAL SEAL "MARIE MARY DOWNS NOTARY PUBLIC, STATE ORIGINATION OF MY COMMISSION ENTIRES AL 2010/106

corporation, and Allan Gustafson personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such.

President and Secretary, they signed and delivered the said instrument and caused the corporate soil of said corporation to be affixed thereto.

ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors, of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official scal, this

14th

day of

May 19 92

SECRETARY

Commission expires

February 10

19 98

HAME AND AGGRESS)

This instrument was propared by

Marie Downs, 2025 Dolton Road Calumet City, Illinois

MAIL TO:

ALLAN GUSTAFSON, 2025 Delton Road, Calumet City, III, 60409 AFFIX RIDERS OR REVENUE STAMPS HERE

S2427357

Property of Cook County Clerk's Office

92427352

LOTS 1 TO 4, IN BLOCK 31 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH. 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 49 TO 51, (EXCEPT THE MORTH 20 FEET OF LOT 51 TAKEN AT RIGHT ANGLE TO THE HURTHERLY LINE OF SAID LOT 51) DEDICATED FOR PUBLIC ALLEY AND LOT 52 TO 58 IN BLOCK 1 IN THE AFORESALD WASHINGTON HEIGHTS SUBDIVISION TOGETHER WITH THE VACATED ALLEY LYING SOUTHERLY OF A LINE DRAWN FROM THE NORTH EAST CORNER OF SAID LOT 49 TO A POINT OF THE WESTERLY LINE OF SAID LOT 51 (20 FEET SOUTH MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 51) ALSO LYING EASTERLY OF THE AFORESAID LOTS 1, 2, AND 49 WESTERLY OF AFORESALD PART OF LOT 51, SOUTHERLY AND WESTERLY OF AFORESAID LOT 50 AND WESTERLY OF THE WESTERLY LINE OF BOUTH VINCENNES AVENUE IN COOK COUNTY, ILLINOIS.

LOTS 52 TO 58 IN BLOCK 1 IN THE WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: Covenants, conditions and restrictions; private, public and utility easements; and grainal taxes for 1988 and subsequent years.

TAX NUMBERS: 25-08-308-049-0000, 25-08-308-079-0000, 25-08-308-080-0000, Coot County Clart's Office 25.08.308.081.0000, 25.08.708.082.0000, 25.08.308.083.0000, 25-08-308-095-0000, 25-08-308-096-0CUQ

10249, Benez

Property of Cook County Clerk's Office

STATEMENT OF CRAMMER AND GRANTER

The granter or his agent affirms that, to the left of his knowledge, the name of the granter shown on the lead or assignment of beneficial interest in a land train is either a natural person, an Illinois corporation of toreign corporation authorized to do bushness or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 1977 Signature:	Generally de
O ₄	Grantor or Agent
Subscribed and worn to before me by the said this this 1966. Notary Public Here for the common of the said this part of the common of the said this part of the said this said this said the said this said the said this sai	OFFICIAL SEAL " MARIE MARY DOWNS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/10/96

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Many (3 , 1972 Signature:	Dr. Kiellerde
	/ Grantes of Agent
Subscribed and sworn to before me by the said this this	" OFFICIAL SEAL "
Notary bublic Marie Phillips	MARIE MARY DOWNS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/10/06
[/	See and the second contract and the second

polys Armining the Contity of a grantee statement concerning the Contity of a grantee statement of a statement of the Contity of a grantee

Property of Cook County Clerk's Office