

ILLINOIS

UNOFFICIAL COPY

FUMC No. 375239

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.

92428849

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION
_____, a corporation of the State of
VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MARTIN MC DONNELL & SHARON MC DONNELL

3610 WEST 86TH PLACE, CHICAGO, IL 60652

(Name and Address)

DEPT 01 RECORDING T#5555 TRAN 8103 06/15/92 14 18:00 \$23.50

#3805 #E * 72-428849

COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 12TH day of JUNE, 1986, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 86-251925,

to the premises therein described, situated in the County of COOK State

of Illinois, as follows, to wit:

Lot 228 (except the East 12 feet thereof) and Lot 229 (except the West
6 feet thereof), in the 87th and Crawford Highlands, being a
Subdivision of Lots 1, 2 and 3 in Hatley and Boyer's Resubdivision in
the South 1/2 of the Southwest 1/4 of Section 35, Township 38 North,
Range 13, East of the Third Principal Meridian, (except the right of
ways of the Grand Trunk and Wabash Railroad), in Cook County, Illinois.

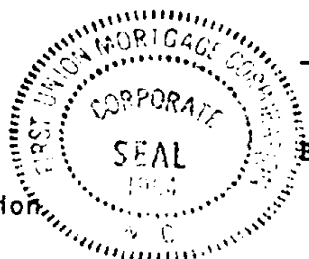
together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these
presents to be signed by its ASST. Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 19TH day of MAY, 1992.

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly Cameron-Brown Co.
ATTORNEY-IN-FACT

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By [Signature]
ASST. VICE PRESIDENT
DANE K. BAYAG

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

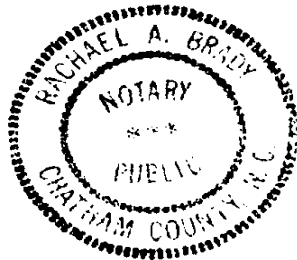
Land Title America 7-112112-C

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, RACHAEL A. BRADY, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that DANE F. BAYAG
personally known to me to be ASST. Vice President
of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE
BARKLEY, personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
ASST Vice President and Assistant Secretary, they signed
and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and my seal this 19TH day of MAY,
1992



Rachael A. Brady
Notary

My Commission expires 01-01-97

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

Martin + Sharon McNamee
3610 W 86th Place
Chicago IL 60652