

COOPERATION ASSIGNMENT OF REAL ESTATE MORTGAGE
UNOFFICIAL COPY

A1304681 18

Prepared by:

SUE HENDRICKSON
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, SUITE 700
PALATINE, ILLINOIS 60067

This space for Recorder's use only:

After recording send to:

FIRST SECURITY SAVINGS BANK
2600 TELEGRAPH, SUITE 100
BLOOMFIELD HILLS, MI. 48302

92428886

35-391-0004

For value received, the undersigned hereby grants, assigns and transfers to

FIRST SECURITY SAVINGS BANK, IT'S SUCCESSORS AND
ASSIGNS, 2600 TELEGRAPH, #100, BLOOMFIELD HILLS,
MI. 48302

all the rights, title and interest of undersigned in and to that certain Real Estate

Mortgage dated May 21, 1992, executed by

DEAN YODER AND KRISTEN WHEELER, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF
ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE
700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. 92428885 County Records, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 11-19-412-030

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8105 06/15/92 15:10:00
#3843 #E *-92-428886
COOK COUNTY RECORDER

92428886

COMMONLY KNOWN AS:

617 B CUSTER AVENUE, EVANSTON, ILLINOIS 60202

Together with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all the rights accrued or to accrue under said
Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: [Signature]
President (Affix Corporate Seal)

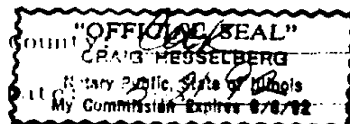
Witness

STATE OF ILLINOIS, COUNTY OF COOK

On the below date, before me, the undersigned, A Notary Public in and for the said
County and State, personally appeared JOHN RATKOVICH to me personally known, who,
being duly sworn by me, did say that he/she is the President of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board
of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Notary Public: [Signature]

Commission Exp: [Signature]



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THAT PART OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION IN BLOCK 3, IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 185.86 FEET TO THE POINT OF BEGINNING, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 62.43 FEET TO THE WEST FACE OF A GARAGE, THENCE SOUTH 00 DEGREES, 07 MINUTES, 53 SECONDS WEST, ALONG THE FACE OF SAID GARAGE, 1.01 FEET, THENCE SOUTH 89 DEGREES, 33 MINUTES, 25 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL, 27.11 FEET TO THE EAST LINE OF SAID LOT 1, THENCE SOUTH 05 DEGREES, 34 MINUTES, 53 SECONDS EAST, ALONG SAID EAST LINE, 17.52 FEET, THENCE NORTH 89 DEGREES, 89 MINUTES, 37 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 25.73 FEET TO THE WEST FACE OF SAID FRAME GARAGE, THENCE NORTH 00 DEGREES, 06 MINUTES, 29 SECONDS EAST, ALONG THE FACE OF SAID GARAGE, 4.54 FEET, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 65.52 FEET TO THE EAST LINE OF CUSTER AVENUE, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID EAST LINE, 13.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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