

UNOFFICIAL COPY

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**Know all Men by these Presents, that the**  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION A TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1964 AND KNOWN AS TRUST NUMBER 2695 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 23RD day of FEBRUARY A.D. 1979, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 250 00 539, and a certain Assignment of Rents dated the 8TH day of DECEMBER A.D. 1986, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 870 06 100, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**  
LOT EIGHTY SIX (86) IN BLOCK FOURTEEN (14) IN JAMES WEBB'S SUBDIVISION OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3424 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19 14 429 530

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 9TH day of MAY A.D. 1992  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Elaine P. Mankus* VICE President  
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KIRSCHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

"OFFICIAL SEAL"  
Carol L. Diaz  
Notary Public, State of Illinois  
My Commission Expires 6/24/95

GIVEN under my hand and notarial seal, this 9TH day of MAY A.D. 19 92

*Carol L. Diaz*

NOTARY PUBLIC

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

**UNOFFICIAL COPY**

MAIL TO  
JAMES MANNING  
10837 S WESTLAND  
CHICAGO, IL 60643

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.”

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3825 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

BY: *[Signature]*

Property of Cook County Clerk's Office  
BOX 333