

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

52429805

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE/ hereinafter mentioned, and the cancellation of all the notes thereby secured,  
ASSIGNMENT OF RENTS  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST # 12995  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE/, bearing date the 19TH day of DECEMBER,  
ASSIGNMENT OF RENTS  
19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book  
--- of records, on page ---, as document No. 89615596/  
89615597

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 212B OF:

OUTLOT 1 (EXCEPT THE NORTH 7 FEET OF OUTLOT 1) IN MEADOWS SOUTH PHASE II, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH  
WEST 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTH 7 FEET LYING SOUTH OF  
AND ADJOINING LOT 202 IN MEADOWS SOUTH PHASE III, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/2 AND PART OF  
THE WEST 1/2 OF THE NORTH EAST 1/2 ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF EAST  
AVENUE (AS DEDICATED) WITH A LINE DRAWN 82.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID WEST 1/2; THENCE  
NORTH 00 DEGREES 37 MINUTES 00 SECONDS EAST 210.50 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE; THENCE CONTINUING NORTHERLY  
ALONG THE SAID WESTERLY RIGHT OF WAY LINE, 260.69 FEET ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 540.00 FEET AND BEING  
CONVEX TO THE WEST; THENCE NORTH 61 DEGREES 42 MINUTES 49 SECONDS WEST, 120.00 FEET; THENCE SOUTH 23 DEGREES 46 MINUTES  
20 SECONDS WEST, 103.89 FEET; THENCE SOUTH 06 DEGREES 48 MINUTES 00 SECONDS WEST, 121.48 FEET; THENCE NORTH 89 DEGREES  
22 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 60 DEGREES 11 MINUTES 31 SECONDS WEST, 59.32 FEET; THENCE NORTH  
44 DEGREES 22 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 20 DEGREES 06 MINUTES 08 SECONDS WEST, 89.03 FEET; THENCE  
NORTH 55 DEGREES 04 MINUTES 21 SECONDS WEST, 139.64 FEET; THENCE SOUTH 83 DEGREES 07 MINUTES 07 SECONDS WEST, 131.52 FEET;  
THENCE SOUTH 41 DEGREES 18 MINUTES 26 SECONDS WEST 139.64 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 13 SECONDS EAST, 131.52  
FEET; THENCE SOUTH 53 DEGREES 43 MINUTES 56 SECONDS EAST, 148.10 FEET; THENCE SOUTH 44 DEGREES 22 MINUTES 27 SECONDS EAST,  
180.00 FEET; THENCE SOUTH 45 DEGREES 07 MINUTES 20 SECONDS EAST, 99.89 FEET; THENCE SOUTH 47 DEGREES 31 MINUTES 06 SECONDS  
EAST, 130.96 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST, 406.49 FEET, TO THE POINT OF BEGINNING ALL IN COOK  
COUNTY, ILLINOIS.

ALSO KNOWS AS: MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1989 AS DOCUMENT 89584505 IN COOK COUNTY,  
ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 31ST day of MARCH, 19 92.

HARRIS BANK ROSELLE

By David McQuinn

VICE President

Attest: Paul C. Long

ASST. Secretary

This instrument was prepared by MELANIE COOK DM: HARRIS BANK ROSELLE 106 E. IRVING PARK RD  
ROSELLE, IL 60172

BOX 223

73 571633  
783 229 Baret

279

52429805

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

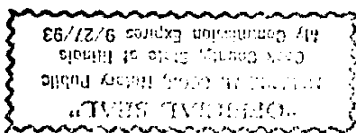
Form No. 835 Bankforms, Inc. - April, 1980

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92429005

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Property of Cook County Clerk's Office



I, \_\_\_\_\_, a notary public  
 THE UNDERSIGNED  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
 DAVID MERCURIO  
 HARRIS BANK ROSELLE  
 VICE President of the  
 DAVID FRANZEN, and \_\_\_\_\_, personally  
 known to me to be the ASST. Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and ASST. Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 GIVEN under my hand and NOTORIAL seal this 31ST day of MARCH 19 92  
 \_\_\_\_\_  
 NOTARY PUBLIC