UNOFFICIAL COPY

1074153 Loan No. __

This instrument was prepared by:

Leonard Aikins
OF REPUBLIC SAVINGS BANK* P.O. Box 32159

PIN #18-09-313-015-0000

Palm Beach Gardens, Florida 33410-4220

SATISFACTION OF MORTGAGE

mortgage executed by Ronal	I E. Burns , A ba	chelor	
0			
to REPUBLIC SAVINGS BANKS	, bearing date the		day
July			, recorded in Official Recor
Book doc. 88325858, page			the Clerk of the Circuit Court of
Cook	County, State of	$_{ m IL}$ securing one	certain note in the principal su
of \$ 96,000.00			s set forth in said mortgage, upo
the property situated in said Str			
mortgage, hereby acknowledges	ful payment and	satisfaction of said	d note and morigage (and an
additional advances secured ther			incelled, and nereby directs tr
Clerk of the said Circuit Court to o		cora.	
LEGAL DISCRIPTION SEE		.,	19 00
Executed the28th	day Oi	nay	
•		D *	
		REPUBLI	C SAVINGS BANK®
			1 1100
	•	100	
(Corporate Sea!)	Ву .		Vice President
		G.P. Feeny ar	
•			5
	11. 92	· continues	
STATE OF FLORIDA COUNTY OF PALM BEACH		1.1.0	75.0823
COUNTY OF PALM BEACH			10-
The foregoing instrument was acknowledge	owledged before me b	n u	<u>_</u>
			Republic Savings Bank*, a Flori
Corporation, on behalf of the corpo			
*Formerly known as REPUBLIC SAVING		ON	
Dated this28th	day of <u>×</u>	<u> lay</u> ,	1992
	i /)	12
		a rom =	Karsust
Feeny Jr. personally know	n by me Notary	Public	,
Feeny Jr. personally know	n by me Notary	Public	,
Feeny Jr. personally know	Notary	Public	,
Feeny Jr. personally know	Nölary I	Public mission Expires:	Notary Public
	Nölary I		State of Florida at Large My Commission Expires:
	Notary I	nission Expires:	State of Florida at Large My Commission Expires: December 29, 1992
Feeny Jr. personally known (Notary Seal)	My Comr	nission Expires: _	State of Florida at Large My Commission Expires: December 29, 1992

RSL - SOM (7/88)

UNOFFICIAL COPY

LOT 1 IN BLOCK 2 IN H. O. STONE AND COMPANY'S 5TH AVENUE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NO: 18-09-313-015
COMMONLY KNOWN AS: 1008 So ASIMILATED AUC. LAGRANGE

32429823