

PREPARED BY:
H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

92429343

AND WHEN RECORDED MAIL TO

92429343

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515
MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1992
executed by
THOMAS M. BARFIELD, JR., BACHELOR AND LYNDA M. KROL, SINGLE, NEVER
MARRIED

92-288 343

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

9350
A

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

92429342

described hereinafter as follows:
LOT 225 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN
THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 41 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 21, 1957 AS DOCUMENT 16806228 AND FILED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1957
AS DOCUMENT LR1718827.

DEPT-01 RECORDING \$23.50
138828 TRAM 7090 06/15/92 15:49:00
#1520 + E * 92-429343
COOK COUNTY RECORDER

08-21-407-016
VOL. 050

92429343

Commonly known as:
7 EVERGREEN STREET, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____ DU PAGE
On _____, June 12, 1992
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the president
and CAROL M KOCHAN
known to me to be VICE PRESIDENT

BY: Howard A Davis
ITS: PRESIDENT

BY: Carol M Kochan
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS Pamela Gonzales
Ma Gilgo

Notary Public Wendy Lee
My Commission Expires 6/27/94 DuPage County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

92429043

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