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Form MP-10 Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19_91_SERIES_C & D

ASSIGNMENT OF MORTGAGE

LOAN 1.D. 035-00338689

ASSIGNATION MOTORAGE LOW T.D. 035-0550000	
KNOW THAT CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION CORPORATION	
(hereinalter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUS-	
ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,	
warrants and conveys unto the Assignee that certain Mortgage dated <u>MAY 28, 1992</u> , made by <u>PAUL A. DEBLECOURT, A SINGLE PERSON AND KRISTINE B. DEBOER, A SINGLE PERSON</u>	
to Assignor in the principal sum of SEVENTY NINE THOUSAND TWO HUNDRED AND NO/100ths Dollars	
(\$ _79,200,00) and recorded in the Office of the Recorder of Deeds of000KCounty,	
Illinois as document numbers 92429395 on real estate logally described as follows:	
THE WEST 75 FEET OF THE EAST 150 FEET OF LOTS 7 AND 8 IN BLOCK 22 IN A. T. MCINTOSH AND COMPANY'S	
CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTIN 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP	
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
'O _A	
P.I.N. 28-16-205-026 and 28-16-205-027	
27	
DEFT-01 RECORDING \$23.	
・ T+2222 TRAN 6752 06/15/92 15:18:00 ・ +5213 † B ※一タ2ー429397	
. COOK COUNTY RECORDER	
TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon	
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.	
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"	
whenever the sense of this instrument so requires IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28th day	
IN WITNESS WHEREOF, the Assignor has duly executer; this Assignment the 28th day of	
Assignor: CHAMION FEDERAL SAVINGS AND LOW ASSOCIATION	
Assignor: CVV 1014 FEDERS AND EAVY ASSOCIATION	
By: (## ## A	
Title: VICE PKESIDENT	
ATTEST: (SEAL)	•
By Dary a Montin	
Title: ASSISTANT VICE PRESIDENT 92429097	
STATE OF ILLEHVOIS	
) SS COUNTY OF WILL)	
I. THE UNDERSIGNED a Notary Public in and for the County and State aforesaic to hereby	
certify that CARL B. SNEED and GARY A. MARTIN who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such	
VICE PRESIDENT and ASST. VICE PRESIDENT of said CORPORATION appeared	
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing	
as their free and voluntary act, and as the free and voluntary act of said <u>CORPOVATION</u> for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached	
Given under my hand and notatial seal this 28th day of MAY 19 92	
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