

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGAGE WAS FILED.

RELEASE OF MORTGAGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

WILLIAM G. CRIMMINS AND LINDA J. CRIMMINS, HIS WIFE

dated the 21st day of July A.D. 19 86, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Microfilm No. 86325769 of in Book of Mortgages, Page, County of, State of

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof. * LEGAL DESCRIPTION ON BACK *

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 16th day of April A.D. 19 92.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

92430563

RECORDING \$27.00 11:34:00 T#8888 TRAN 7136 06/16/92 *1645 ÷ E *-92-430563 COOK-COUNTY RECORDER

B. [Signature] Vice President

ATTEST: [Signature] Assistant Vice President

RETURN TO BOX 14

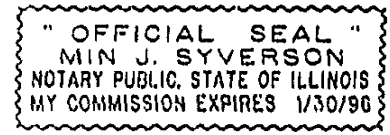
STATE OF ILLINOIS COUNTY OF WINNEBAGO SS

I, Min J. Syverson, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson, Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie Asplund, Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of April A.D. 19 92.

[Signature] Notary Public

My Commission expires January 30, 1996 Please return release to: Mr. William G. Crimmins Mrs. Linda J. Crimmins 218 S. Kaspar Ave. Arlington Heights, IL 60005



Prepared by: JAC ML#700062417

171 92-162 Cook 1071

92430563

[Handwritten mark]

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association

of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY, SS.

This Instrument was filed for Record in

Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D. 19____

at _____ o'clock _____ M., and recorded in

book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro file = _____

LEGAL DESCRIPTION:

LOT 4 IN PIONEER RIDGE ESTATES, A RESUBDIVISION OF CERTAIN LOTS IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-31-207-032
PROPERTY ADDRESS: 218 South Kasper Avenue
Arlington Heights, IL 60005

92430563

Property of Cook County Clerk's Office