CLAL COPY

JIMN

FINA R. JAVIER UNITED SAVINGS ASSN OF TEXAS 1301 N. BASSWOOD ROAD 4TH FEODS SCHAUMBURG, ILLINOIS 173

92430598

AND WHEN RECORDED MAIL TO UNITED SAVINGS ASSN. OF TEXAS FSB 1301 N. BASSWOOD RD. 4TH FLOOR SCHAUMBURG, ILLINOIS 60173

92430598

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITE'S AVINGS ASSN. OF TEXAS FSB

all, the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by

HECT OF FLORES AND SILVIA/FLORES, HIS WIFE

FIRST NATIONAL MOR GAGE CORP. THE STATE OF ILLINOIS 2221 CAMDEN CT. SUITE 300 a corporation organized under the laws of and whose principal place of business in

92430598

OAK BROOK, IL. 60521 and recorded in Book/Volume No.

.page(s) County Records. State of ,as Document No. 92430597

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 19-12-314-029

JA COUNTY CORTA DEPT-11 RECORD.T \$23. T+7777 TRAN 7212 06/16/92 09:30:00 +8606 + G *-92-430598 \$23.50 606 + G *- 92-

Commonly known as: 5214 S. MOZART STREET, CHICAGO, IL. 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

MAY 18, 1992 _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS P. JAROS known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COOK County.

My Commission Expires

| FIRST NA | TIONAL MTC | c. corp. |
|----------|------------|----------|
| 71. | mas P.Q | |
| -/hon | max (r, r) | 2 |

BY: THOMAS P. JAKOS PRESIDENT ITS:

BY: ITS:

WITNESS

OFFICIAL SEAL GERALYN A. OBIS NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/30/96

DPS 171

UNOFFICIAL COPY

Property of Coot County Clert's Office

92430538

UNOFFICIAL COPY

LOT 7 IN BLOCK 7, IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13. DAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.