

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED \$23.00
TRAN 4737 06/16/92 10:24:00
#1923 # 4-92-430694
COOK COUNTY RECORDER

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein PETER B. SCHLOSSMAN AND PAMELA V. SCHLOSSMAN, HIS WIFE

is/are mortgagor SEARS MORTGAGE CORPORATION and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 3 IN BLOCK 193 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUB-DIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, INT THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG, TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF, RECORDED MAY 13, 1965 AS DOCUMENT NO. 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-in-Fact, whose appointment was published in Book 86592281 Page 4 on DECEMBER 11, 1986, in the County of COOK Records.

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89-306654 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 6TH day of JULY, 1986, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 26TH day of FEBRUARY, 19 92

Witness:

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

DIANE R. STARK, VICE PRESIDENT

Attest:

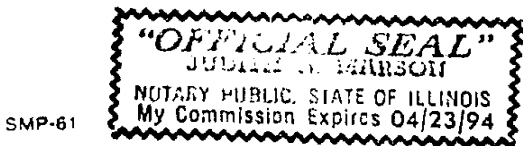
LAURELL V. SLECHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

On this 26TH day of FEBRUARY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 29TH day of FEBRUARY A.D. 19 92



Judith A. Marson
Notary Public, JUDITH A. MARSON

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