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LITION: Consult a lewyer before using or acting under this form; Neither the publisher for the seller of It kee any warranty with respect thereto, including any warranty of merchantebility or fitness for a particular p

THE GRANTOR

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

a corporation created and existing under and by virtue of the laws of the State of Ohlo and duly authorized to transact III Inois for and in consideration business in the State of 1111no1s, for and in consideration of the sum of Ten and 00/100 (\$10.00) --------- DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

PETER M. SANTUCCI AND COLLEEN M. RYAN,

875-D Atlantic Ave., Hoffman Estates, IL 60194, as joint tenants with

NAME AND ADDRESS OF GRANTEE) right of survivorship, not as tenants in
the following described Real Estate situated in the County of Cook common, in the State of Illinois, to wit:

UNIT 24E-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS ON RECORDED AS AS AMENDED FROM DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNITS I AND IT SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate taxes for 1991 and 1992, covenants, Permanent Real Estate Index Number(s): restrict ons of record 06-27--216-008 1143 Address(cs) of Real Estate: 237 Brittany Drive, Streamwood, In Witness Whereof, said Grantor has caused its corporate seal to be hereby affixed, and has caused its name to be signed to these presents by its VICO President, and attested by its Secretary, this 29th 19 92 The Western and Southern Life Insurance Company MUTUAL (NAME OF CORPORATION) · WUREAY CORPORATE SEAL James W. Carpenter Vice PRESIDENT IN HARRENT : LesLie C. Jones ATTEST: ., 0310 \sst. SECRETARY State of Mices, County of Hamilton ss. 1, the undersigned, a Notary Public, in an a for the County and State aforesaid, DO HEREBY CERTIFY, that Jernes W. Carpentor personally known to me to be the Vice President of the Western and Southern Life Insurance Company corporation, and person personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSU. Secretary, they signed and delivered the said instru-INCUREESS NOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as HERE their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. . 29th Given under my hand and official seal, this .. Commission expires notate putter has no assistance of Onio 19 Jan. Section 147.03 O.H.O. NOTARY PUBLIC This instrument was propured by Barbara J. Garriev 573 E. (NAME AND ADDRESS) Ct., ÎL 60045

	P '
Y	(ROBINT MARDER
	(Name)
	1076 S. ROSELLE
	(Address)
	SCNAHMARKSL 60193
	(City, State and Zip)

SUND SUBSPOURNT TAX IIILLS TO: (Address) (Cily, State and Zip)

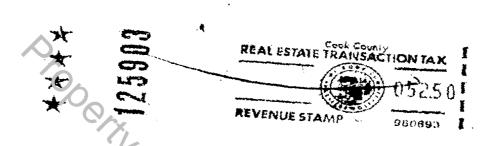
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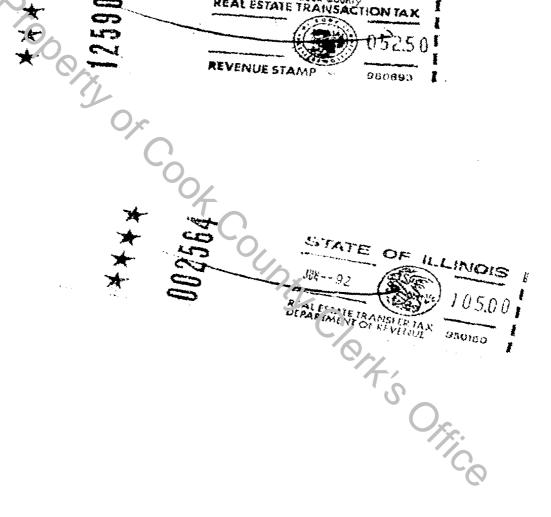
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COOK COUNTY RECORDER

AFFIX "RIDERS" OR REVENUE ST

Corporation to Individual WARRANTY DEED 70





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