UNOFFICIAL COPY

RESOLUTION TRUST CORPORATION NOTIFICATION OF INTEREST

92433421

\$23.50

You are hereby notified that pursuant to under the Financial Institutions Reform, Recovery and Enforcement Act of 1989, Resolution Trust Corporation, ("RTC") has become the sole receiver of Arlington Heights Savings & Loan ("Institution") and, as such sole receiver has designated CLPRS Joint Venture ("CLPRS") as asset manager for certain assets assumed by RTC in its capacity as sole receiver.	
You are hereby notified that the mortgage in favor of the Institution, which was recorded in the Office of the Cook County Recorder of Deeds, State of IL on December 31 , 1981 as Document No. 26167250	
with respect to the following described property is now an asset of the RTC:	
[See Exhibit A]	
PIN: 10-10-201-029: 10-30-201-030	23.5
. T\$2222 TRAN 6809 06/16/92 12:42:	:00
Commonly known as Tam Industrial Building COOK COUNTY RECORDER - 7847 North Caldwell Avenue, Niles, IL 60648	! 1
With respect to the subject property you are hereby notified that the RTC has designated CLPRS to receive all notices for said asset at the following address:	
913/481-1390 FAX 918/491-6034 ATTN, Sherri Autrey	00000
This notice is recorded to provide constructive notice to all parties that the RTC has an interest in the subject property by virtue of the above-referenced Mortgage.	ڎ
RESOLUTION TRIST CORPORATION, as sole receiver for the Aforesaid Institution Resolution Trust Corporation By: William J. Malloy	
This instrument prepared by and mail to: Francis L. Keldermans McBride Baker & Coles Northwestern Atrium Center 500 W. Madison, 40th Floor Chicago, IL 60661	
State of Illinois, County of SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Malloy personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seal, this 3 day of 4, , , , , , , , , , , , , , , , , , ,	
NOTARY PUBLIC	

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EXHIBIT "A"

PARCEL 1:

THE NORTH 1/2 OF LOT 1 LYING EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835 FEET AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM:

THE WEST 120.24 FEET OF THE EAST 140.37 FEET OF THE SOUTH 4.20 FEET OF THE NORTH 1/2 OF LOT 1 LYING EAST OF THE EAST LINE OF CALLWELL AVENUE AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1, IN THE FUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 C. SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 2G ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 30), IN COOK COUNTY, ILLINOIS.

and

PARCEL 2:

THE SOUTH 1/2 OF THAT PART OF LOT 1 (EXCEPT THE EAST 835 FEET) LYING EAST OF THE EAST NINE OF CALDWELL AVENUE AS DEDICATED BY DOCUMENT NUMBER 11796 CC (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHAP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND WAUKEGAN ROAD (EXCEPT THE NORTH 651,42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 30) IN COOK COUNTY, ILLINOIS

together vith

THE WEST 120.24 FEET OF THE EAST 140.57 FFDT OF THE SOUTH 4.20 FEET OF THE FOLLOWING DESCRIBED PARCEL:
THE NORTH 1/2 OF LOT 1 LYING EAST OF THE PAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (¿CEPT THE EAST 835 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF LOT 1) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WAUKEGAN ROAD (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 30) IN COOK COUNT), ILLINOIS.

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