

# UNOFFICIAL COPY

Form MP-10  
Revised 7/91

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19 91 SERIES C AND D ASSIGNMENT OF MORTGAGE

92433486

H/21244 / R 3/3

KNOW THAT HOUSEHOLD BANK FSB a FEDERAL SAVINGS BANK (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 29, 1992 made by THOMAS J. WARDYNSKI, A SINGLE MAN to Assignor in the principal sum of SEVENTY TWO THOUSAND NINE HUNDRED AND NO/100----- Dollars (\$ 72,900.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number \_\_\_\_\_ on real estate legally described as follows: 92433485

LOT 31 (EXCEPT THE SOUTH 12-1/2 FEET THEREOF) AND LOT 32 IN BLOCK 9 IN B. F. JACOBS' RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28, IN B. F. JACOBS' EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 24-02-408-050  
9235 CENTRAL PARK AVE. CHICAGO

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 9847 06/16/92 12:16:00  
#6108 # A \*-92-433486  
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of MAY 19 92

Assignor: HOUSEHOLD BANK FSB LENDER  
By: *[Signature]*  
Title: PAMELA J. CROWLEY-ASSISTANT VICE PRESIDENT



ATTEST:  
By: *[Signature]*  
Title: DEBORAH HODGES  
STATE OF ILLINOIS )  
) SS

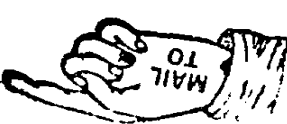
92433486

COUNTY OF COOK )  
I, CHERYL LENTINE, a Notary Public in and for the County and State aforesaid, do hereby certify that PAMELA J. CROWLEY and DEBORAH HODGES, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT V.P. and ASSISTANT V.P. of said HOUSEHOLD BANK FSB appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth and caused the corporate seal to be hereunto attached. Given under my hand and notarial seal this 29TH day of MAY 1992

*[Signature]*  
Notary Public

(SEAL)

My Commission Expires \_\_\_\_\_  
This instrument was prepared by KEITH BIEDRON  
100 MITTEL DRIVE, WOOD DALE, ILLINOIS 6019



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