

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

92433635

235

G- _____
Unit _____

RELEASE DEED

Loan No. 5006110549

the above space for recorder's use only

** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
* FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
KNOW ALL MEN BY THESE PRESENTS, That **STANDARD FEDERAL BANK for savings**, A corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT L. STIGTER AND SHARON A. STIGTER, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 24154535

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT ONE HUNDRED NINETY EIGHT (198) IN ORLAND ON THE GREEN UNIT #3, BEING A SUBDIVISION IN THE EAST HALF (E $\frac{1}{2}$) OF THE WEST HALF (W $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION THREE (3) AND THE WEST HALF (W $\frac{1}{2}$) OF THE EAST HALF (E $\frac{1}{2}$) OF SAID NORTHEAST QUARTER (NE $\frac{1}{4}$) OF SECTION THREE (3) ALL IN TOWNSHIP THIRTY SIX (36) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS.

PIN# 27-03-221-023-0000

1992 JUN 4 1992 92433635

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 4th day of June A.D. 1992

(SEAL)

STANDARD FEDERAL BANK for savings
BY: Jeffrey Mack Asst. Vice President
Attest: Barbara M. Brown Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

13726 Woodridge Lane
Orland Park, IL 60462-1539

Mail to: Recorder's Box No. _____

13726 Woodridge Lane
Orland Park, IL 60462-1539

THIS INSTRUMENT WAS PREPARED BY

Donna Chhokar

4192 S Archer Avenue
Chicago, Illinois 60632-1890

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