

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

52433646

G- _____

Unit _____

RELEASE DEED

Loan No. 5006116425

the above space for recorder's use only

***FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
KNOW ALL MEN BY THESE PRESENTS, That **STANDARD FEDERAL BANK for savings**, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ERWIN NEUMANN AND JANIE NEUMANN, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 24951691

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

THE WEST FIVE AND FIVE TENTHS FEET (W 5.5') OF LOT ONE (1) AND LOT TWO (2) (EXCEPT THE WEST FIFTEEN AND TWENTY FIVE FEET (W15.25') THEREOF) IN BLOCK ONE (1) IN J.E. MERRION AND COMPANY'S BEVERLY VIEW, BEING A SUBDIVISION OF THE WEST HALF (W $\frac{1}{2}$) OF THE WEST HALF (W $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION ONE (1), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1992

PIN #24-01-104-043-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of March A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: Jeffrey M. Smith Asst. Vice President

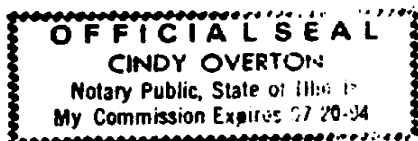
Attest: W. Radtke Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

2937 W. 87TH ST.

EVERGREEN PARK, IL 60642-1037

THIS INSTRUMENT WAS PREPARED BY

ELLEN GEINOSKY

4192 S Archer Avenue
Chicago, Illinois 60632-1890

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