

# UNOFFICIAL COPY

52433699

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

1992 MAY 20 11:57

92433699

LOAN NO. 177220 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOSS HEREBY, FEMISE, CONVEY, RELEASE AND WILL CLEAR unto PEDRO GARCIA AND ANITA GARCIA, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3415436, IN THE PREMISES THEREIN DESCRIBED TO WIT:

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

Property Address: 10419 SOUTH AVE. CHICAGO, ILLINOIS 60617  
Permanent Index No: 201110000000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND THE CORPORATE SEAL TO BE AFFIXED HEREON THIS MAY 20, 1992.

LASALLE TALMAN BANK, F.S.B.

Accept: *Renee Bederman*  
Loan Servicing Officer

*Patricia G. Antonacci*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

276849

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS TRULY AS NOTED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARILY ACT, AND AS THE FREE AND VOLUNTARILY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / JOAN COSTELLO  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HALSTED AVENUE  
MORTGAGE, ILLINOIS 60634

*Patricia G. Antonacci*  
NOTARY PUBLIC

OFFICIAL SEAL  
PATRICIA G. ANTONACCI  
Notary Public, State of Illinois  
My Commission Expires 12-31-93

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

RECORDER'S BOX NO.

MAIL TO:  
PEDRO AND ANITA GARCIA  
10419 SOUTH AVE  
CHICAGO, ILLINOIS 60617

REUSE 003 062

Box (9)

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LOT SEVENTEEN (17) THE NORTH TEN (10) FEET OF LOT EIGHTEEN (18) IN WALCZAK BROTHERS SUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 55; LOTS 1, 2 AND LOT 3 (EXCEPT THE SOUTH 15 FEET THEREOF), LOT 5 (EXCEPT THE NORTH 21 FEET THEREOF) AND LOTS 6 TO 40 BOTH INCLUSIVE, IN BLOCK 56; AND LOTS 19 TO 48 BOTH INCLUSIVE IN BLOCK 57, IN IRON-WORKERS' ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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Property of Cook County Clerk's Office

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