

P.I.N. 07-35-402-009-1106

LIEN

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS  
OF COOK COUNTY, ILLINOIS

BOARD OF MANAGERS OF TRAILS )  
VILLAGE CONDOMINIUM ASSOCIATION, )  
 )  
Claimant, )  
 )  
vs. )  
 )  
JUDITH A. RILEY )  
 )  
Defendant. )

. DEPT-01 RECORDING \$23.50  
. T#3333 TRAN 7405 06/16/92 15:08:00  
. #0081 + C \*-92-433911  
. COOK COUNTY RECORDER

Claim for Lien in the  
amount of \$1,103.86

Claimant, BOARD OF MANAGERS OF TRAILS VILLAGE CONDOMINIUM ASSOCIATION, hereby files a claim for Lien against defendant of Cook County, Illinois and state, as follows:

As of the date hereof, the said Defendant was the owner of the following described land, to-wit:

UNIT NUMBER 20-2 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24969065; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA NUMBER "G" 20-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24969065 IN COOK COUNTY, ILLINOIS.

P.I.N. # 07-35-402-009-1106

Commonly known as: 841-B Yosemite Trail Unit 20-2  
Roselle, Illinois 60172

That the said property is subject to a Declaration of Condominium Ownership recorded as Document No. 24969065 as may be amended from time to time in the Office of the Recorder of Deeds of Cook County, Illinois, on the 21st day of May, 1979 and that Article II, Paragraph 4 of said Declaration and Section 9 of the

2350

92433911

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Illinois Condominium Property Act., Ill.Rev.Stat., Ch. 30, Paragraph 309 provides for the creation of a lien for the periodic assessments or charges of the Association and for special assessments for capital improvements together with interest, late charges, costs, and reasonable attorneys fees necessary for said collection.

That the balance due as of June 1, 1992, unpaid and owing to the Claimant on account thereof after allowing all credits, is in the amount of \$1,103.86 for which, with interest, costs and reasonable attorneys fees, the Claimant claims a lien on said land and improvements.

BOARD OF MANAGERS OF TRAILS VILLAGE  
CONDOMINIUM ASSOCIATION

DATE: 6-16, 1992

BY: Marshall N. Dickler  
MARSHALL N. DICKLER, LTD.  
Attorney for Claimant

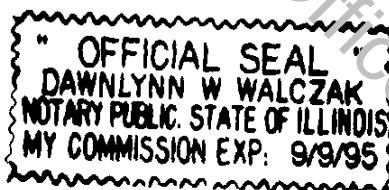
STATE OF ILLINOIS     )  
                                   ) SS:  
COUNTY OF COOK        )

MARSHALL N. DICKLER, being first duly sworn on oath, deposes and says, that he is the attorney for BOARD OF MANAGERS OF TRAILS VILLAGE CONDOMINIUM ASSOCIATION, the above named Claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Marshall N. Dickler

Subscribed and sworn to before me  
this 16 day of June, 1992.

Dawnlynn W. Walczak  
Notary Public



This Instrument prepared by:  
MARSHALL N. DICKLER, LTD.  
85 W. Algonquin Rd., Suite 420  
Arlington Heights, IL 60005  
(708) 593-5595

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