Loan No. 192031

## ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the Home owners' Loan act of 1933 and by order no. 92-495 dated august 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION; and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

Flect Finance Inc. of GA P. O. Box 47157 6317-A Poachtree Ind. Blvd. Atlanta, GA 30362 (404) 458-0727

("Assignes"), its ruccessors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated August 10, 1989 , made and executed by Angel G. Castillo & Alejandrina Castillo, his wife as Mortgagor(s), to United Savings of America given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgages, and recorded/registered lugist 14, 1989, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No. 89374887 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 27 day of March , 1992.

92433258

RESOLUTION TRUST CORPORATION as RECEIVER of

UNITED SAVINGS OF AMERICA

Confin ( Ву: \_\_\_\_\_\_

Name:

Felian Rulph C. Gibson

Title:

Specialist-In-Charge, pursuant

to Power of Attorney dated

October 20, 1991

ACKNOWLEDGEMENT

State of ILLINOIS County of

On this 27 day of March, 1992, before me appeared Raigh C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL" MAE S. WILLIAMS Notary Public, State of Mineir; My Commission Expires 05/04/92

Notary Public

My Commission Expires: 574/12

This Instrument was prepared by: Sharon Kling RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA 2000 York Road Oak Brook, IL 60052

. DEPT-01 RECURDINGS

. TH9999 TRAN 5000 04/14/92 15:46:00 #e123 # \*-92-455258

COOK COUNTY RECORDER

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433258

Property of Coot County Clert's Office

## UNOFFICIAL TOTAL TOTAL PROPERTY OF THE PROPERT

... 2000, YORK .ROAD, PAKRROOK .. ILL. 60522

## **MORTGAGE**

89374887

HIS. WIFE. . . . , between the Mortgagor, . . . ANGEL. G. . . CASTILLO. . R . . . ALEJANDRINA . CASTILLO. . . . HIS. WIFE. . . . UNITED SAVINGS OF AMERICA

existing under the laws of STATE OF ILLINGIS
whose address is 4730 West 79th Street — Chicogo, Illinois 60650 Trewattittii, ee cicceee commente commente commente (heala "Leader").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ .114425; 90...... which indebted less is evidenced by Borrower's note dated AUGUST. 10. . 1989. . . . . . . and extensions and tenewals thereof (here'a "bote"), providing for monthly installments of principal and interest, with the balance of indebtedness. 

To SECURE to Leader the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with laterest thereon, advanced in accordance herewith to protect the security of this Mortgage; and 

Illinois: LOT 7 IN THE RESURDIVISION OF BLOCK 2 IN SCOVILLE WALKER AND MC ELWEES, SUBDIVISION OF THE WEST 1/2 OF THE MOPTIMEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. ST COUNTY CONTEST OFFICE

TAX IDÑ 19-01-108-043

> main it is 92433258

THE REAL ESTATE LONN SERVICES **SUITE** #1015 100 M. Lasalle **60.** K. 60802

TRAN 8317 98/19/89 11:37:00 COOK COUNTY RECORDER

4016 S. ALBANY which has the address of . . [Street] 60632 ..... (herein "Property Address"); Illinois . . . . . [Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Morigage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

I LLINOIS-HOME IMPROVEMENT-1780 - FINANTHIMO UNIFORM INSTRUMENT

45413-2 SAF Systems and Forms

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office