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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01	RECURDINGS	\$23.00
T#19999	TRAN 5071 06/16/92	16:44:00
#220F	# #92-43E	329

CODE COUNTY RECORDER

Above Space For Recorder's Use Only

•	INUS I WAS FILED.
	KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK OF ROLLING MEADOWS
	(FIRST PARTY), whose address is 3250 Kirchoff Road, Rolling Meadows, IL 60008
o	f the County of Cock and State of 1111nois for and in consideration of the payment of
th	ne indebtedness secured by the document hereinafter mentioned, and the cancellation of all the notes
tł	nereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
R	EMISE, RELEASE, CONVEY, and GUIT CLAIM unto SAVERIO J. VIGNOLA & CLAUDIA B. VIGNOLA,
wj	hose address is 1439 Lois Avenue, Park Ridge, IL 60068
hat ti	
econd	Party may have acquired in, through or by a certain Deed of Trust, bearing date the 1st day of
	April , 1987, and recorded in the Recorder's Office of Cook County, in the State of
11	linois, in book of records, on page, as document No87235035, to the premises
th	nerein described as follows, situated in the County of, State of
II	linois, to wit: 92433329
	THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 30, 1965 AS DOCUMENT 19603409, BEING A RESUBDIVISION OF LOTS 13, 14, 15 AND LOT 16 (EXCELT THE EAST 5.0 FEET THEREOF) MEASURED AT RIGHT ANGLE IN VINCI'S SUBDIVISION OF LOTS 2 AND 3 IN THE CIRCUIT COURT COMMINNSIONERS DIVISION OF THE WEST HALF OF GOVERNMENT LOT 1 IN THE NORTH WEST QUARTER AND THE WEST 3.57 CHAINS NORTH OF THE BIGGING ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSKIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
	ogether with all the appurtenances and privileges thereunto belonging or appertaining.
	ermanent Real Estate Index Number(s): 12-02-123-052
۸	iddress(es) of premises: 1439 LOTS AVENUE, PARK RIDGE, II. 60068
	Witness our hands and seal s , this Sth day of June 1992.  By: Manualla, Sr. Vice President (BEAL)
	By: ( Court Con Officer (SEAL)

This instrument was prepared by

SUBURBAN BANK OF ROLLING MEADOWS

SUBURBAN BANK OF ROLLING MEADOWS

SUBURBAN BANK OF ROLLING MEADOWS

ROLLING MEADOWS, ILL 60008

## UNOFFICIAL COPY

STATE OF <u>Illinois</u> (SS.
COUNTY OF Cook
I, Susan L. Godwin
a notary public in and for the said County, in the State aforesaid, DO HFREBY CERTIFY that
Peter B. Kinsellä, Sr. Vice President and James J. Owen, Loan Officer
personally known to me to be the same person s whose name s are sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that hey_ as
such have signed, sealed and delivered the said instrument as their free and voluntary
act, for the sei and purposes therein set forth.
Given under my hand and official seal this 9th day of June 1992.
MUSCAN SEAL" Notary Public
SUSAM I Guard Illinois
Notary Public, state of fill/194 Commission expires 11/01/94  My Commission Expires 11/1/94
\$ <sub>100</sub>
Coot County Cy
76
0.
$\mathcal{O}_{\mathcal{I}_{S_{c}}}$
C/O/A/S O/A/S

RELEASE DEED

10

ADDRESS OF PROPERTY:

SAMPOTONIES, DEC

AIL TO: