GEORGE E, COLE

(ILLINOIS)

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FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50 DEPT-01 RECORDING T#2222 TRAN 6804 06/16/92 12:21:00 \$5383 \$ B *-92-433381 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

		•	
TILAT OFFEH PETRUNG	\RO		
of the County ofGQQK	_ and State of _ILLINOIS	for and in consideration of one dollar, an	ad for
other good and valuable consider	ntions, the receipt whereof is he	reby acknowledged, do hereby re	emise,
relense, convey and quit-claim unto	AN PREW A. LENDRUSTAK AI	ND SHIRLEY JENDRUSIAK	
Auder hand contentations and as	rings all was sight title interes	t, claim, or demand whatsoever	
nens, legal representatives and as	signs, an are right, title, andress	the star some should MADOLL	ر د ع
_			P*4
19_91, and recorded in the Recorde	r's Office of COOKCou	nty, in the State of <u>TLLTNSILS</u> in Book	٠
of page	as Document Number _911(01462 , to the premises therein descr	ribed,
third principal meridian, it together with all the appurtenances to	, being a subdivision of the section 31, township to County, Illinois. and privileges thereunto belonging to	art of the West 1/2 of the Sout ip 38 North, range 12, East of t or approximing.	
Permanent Real Estate Index Num			
· · · •		DWSPRINGS	
WITNESS hand and set	il this 8Til day of	TUNE 198	. (BEAL)
			(SEAL)
STATE OFLLLINGIS			
COUNTY OF _COOK		92433381	
	a notary public in and for the said Co	MX CINDY TRIPAN DUMY, in the State of Ocesaid, DO HEREBY CHATHY	r that
	forenoing instrument, appeared bef	same person whose name IS subscribed fore me this day in person, and acknowledged that said instrument as HAS, tree and voluntary act,	he
	Civen under my hand and stitctary Note My C	Cinty Trucks - 111NE , W	992.
This instrument was prepared by	TLLIAM G. PILEGGI. 120 N.	LASALLE CHICAGO, IL 60602	3

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Martin Regardents Office