

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED. 92434495

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good
and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-
claim unto LOIS A. NIELSEN, A WIDOW
of the County of COOK, and State of ILLINOIS, all the right, title, interest,
claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE
bearing date the 4TH day of AUGUST, 1988, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS as Document No. 88359401 in
Book of records, Page, to the premises therein described, as follows, to-wit:

UNIT 806 IN HERITAGE TOWNHOUSES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: LOT 127 IN 2ND ADDITION TO HERITAGE NUMBER 3
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SECTION 3,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
26704151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

PIN # 27-03-306-017-1040

INTERCOUNTY TITLE CO. OF ILLINOIS
170 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

92434495

situated in the ORLAND PARK County of COOK, in the State of ILLINOIS,
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said
mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 22ND day of MAY, 1992
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN
FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, Vice President
Attest: Donna Trafton, Assistant Secretary

STATE OF TEXAS
COUNTY OF DALLAS

SS

DEPT-01 RECORDING \$23.00
TW5555 TRAN 8123 06/16/92 14:36:00
#419 # *72-434495
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

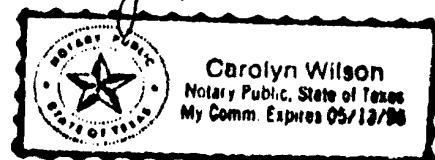
personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that T he Y signed, sealed and delivered the said instru-
ment as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 22ND day of MAY, 1992

Carolyn Wilson
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
DALLAS, TEXAS 75265-0001



(Address)

UNOFFICIAL COPY

CONFIDENTIAL

Property of Cook County Clerk's Office

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