

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P O BOX 7024
PASADENA, CALIFORNIA 91109-8974

92-33-1961

92-33-1961

CFC
LOAN # 6786293

ESCROW/CLOSING # S1303799

Prepared by: L. EDMONDS

SPACE ABOVE FOR RECORDING USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 1, 1992
RAYMOND J. SCHMITZ
AND JEAN K. SCHMITZ HUSBAND AND WIFE AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to
COUNTRYWIDE FUNDING CORPORATION

92-33-1961

which is organized and existing under the laws of NEW YORK
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FORTY TWO THOUSAND FIVE HUNDRED and 00/100

Dollars (U.S. \$ 142500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 1997. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 24 IN BRANIGAR'S WINDMERE UNIT 2 OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE WEST 1/2 OF SAID NORTHEAST 1/4 987 FEET NORTH OF THE NORTHERLY LINE OF ALGONQUIN ROAD (AS MEASURED ALONG SAID WEST LINE) TO A POINT BEING 1495 FEET NORTH OF THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 (AS MEASURED ALONG SAID EAST LINE) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1966 AS DOCUMENT NUMBER 19778044 ALL IN COOK COUNTY, ILLINOIS.

PIN 02-30-204-017

which has the address of 16 ETON COURT, SOUTH BARRINGTON
Illinois 60010- ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

FORM 3014 (9105)

VMP MORTGAGE FORMS - (313)293-8100 (800)521-7201

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Form 3014 8/80

Initiate

DEPT. OF RECORDING \$33.50
12266 JAN 28 11 06/16/92 15:02:00
48232 + 11 92-434961
COOK COUNTY RECORDER

[Street, City].

33.50

A1303799

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Property of Cook County Clerk's Office

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