

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

92434052

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: YAKOV ZISMAN  
MARRIED TO  
EVA ZISMAN

Address.....: 8852 LESLIE LN 104D  
DES PLAINES, IL

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/15/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 88027171, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Re-Recorded  
Date: 0/00/00  
Inst #:  
Book:  
Page:

92434052  
DEPT OF RECORDATION  
#5555 TRAN 8121 06/16/92 13 49.00  
#4347 # \* - 92 - 434052

\$23.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11 day of FEBRUARY, 1992.

COUNTRYWIDE FUNDING CORPORATION (SEAL)

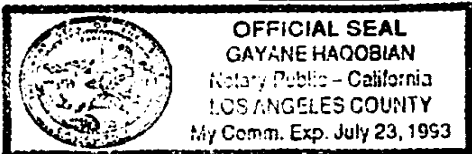
*Richard L. Wilson*  
RICHARD L. WILSON (SEAL)  
1ST VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

\$2500

I, GAYANE HAGOBIAN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of FEBRUARY, 1992.



GAYANE HAGOBIAN Notary Public

Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CLOMAS  
Countrywide Funding Corporation  
155 North Lake Avenue  
Pasadena, CA 91109  
CFC Loan # 3400439

DCF1401

51285187B

92434052

# UNOFFICIAL COPY

PARCEL 1: UNIT 104 D TOGETHER WITH AN UNDIVIDED 5.824742 PERCENT INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053448, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 25053448.

\*\*EVA ZISMAN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

09-10-401-072-1004 ADDRESS: 8852 LESLIE LANE - UNIT 104D, DES PLAINES, IL 60016

Cook County Clerk's Office

25053448