UNOFFICIAL COPY 92435828

LOAN NUMBER 311834493 P/O 03/19/92

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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JUDITH F DOBKIN, A SINGLE PERSON, TO NORWEST MORTGAGE, INC., on THE 11TH DAY OF MARCH, 1987, and recorded AS DOCUMENT NO. 87147643, of the records of COOK County in the State of ILLINOIS on THE 19TH DAY OF MARCH, 1987, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on May 5, 1992.



FEDERAL HOME LOAN MORTGAGE CORPORATION By GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact

By: Mun Suntin Karen Swinton, Assistant Vice President

Roberta K. Hickman, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

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On May 5, 1992, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Karen Swinton and Roberta K. Hickman to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of Said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by SMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Marijann Jones

Notary Public in and for said County and State My Commission expires: November 3, 1992

MA SY CE

LEGAL DESCRIPTION:

PARCEL:

LOTS 17 AND 18 IN SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUSTE AGREEMENT DATED JANUARY 14, 1981, AND KNOWN AS TRUST NUMBER 25795, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 2, 1984, AS DOCUMENT NUMBER 2699496, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

TAX NUMBER: 14-32-067-1003

PROPERTY ADDRESS: 1950 N. DAYTON, CHICAGO, ILLINOIS 60614

jan/Z87/jiw

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

mail to:

Judith Dabkins 11950 N Dayton Ches It 60619

BUX 333