

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

52435837

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

73 28 526 F1

KNOW ALL MEN BY THESE PRESENTS, That the _____
ACCUBANC MORTGAGE CORPORATION F/K/A First Gibraltar Mortgage Corp.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James E. Fennessey, and Kathleen J. Sullivan
(NAME AND ADDRESS)
3836 West Hayford, Chicago, Illinois 60652

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of July, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86-294885, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 26 (except the east 9.11 feet) and the east 20.50 feet of lot 25 in block 7, in Price's subdivision of the southwest quarter of section 26, township 38 north, range 13, east of the third principal meridian, in Cook county, Illinois.

Permanent Index #19-26-306-044

Assignment to Federal Home Loan Mortgage Corp., by assignment dated July 22, 1986 and recorded November 10, 1986 as document 86529095.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION
has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST

Secretary, and its corporate seal to be hereto affixed, this 16th day of April, 1992.

FEDERAL HOME LOAN MORTGAGE CORP by
AccuBanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp. as agent and attorney-in-fact

By LARRY PETERSON SR. VICE PRESIDENT
Attest: Elaine Lancaster Gilmer
ELAINE LANCASTER GILMER-ASSIST. SECRETARY

MAIL to:
This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

BOX 333

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RELEASE DEED

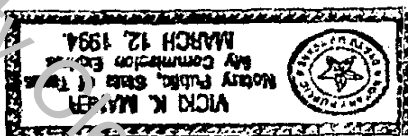
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR personally known to me to be the SR. VICE President of the ACCUBANG MORTGAGE CORPORATION, a corporation, and ELAINE LANCASTER GILMER, personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 16th day of April 19 92

Vicki K. Maner
 NOTARY PUBLIC

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