

UNOFFICIAL COPY

FEDERAL NATIONAL MORTGAGE ASSOCIATION,

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ROBERTA R. CLARK, DIVORCED AND NOT SINCE REMARRIED, MARTHA G. MC GREGOR, NEVER MARRIED,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, KNOW KNOWN AS CONTINENTAL BANK, N.A.

bearing date the 2ND day of JANUARY, A. D. 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25403746

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION,

by assignment dated JUNE 17, 1980, and recorded in said County and State in Book of Records on Page as Document 25492465, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

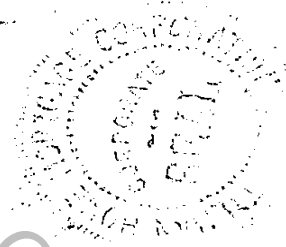
1992 JUN 7 AM 10:04 92435847

7340105 AF full no a lot

legitimate

319

PROPERTY ADDRESS: UNIT NO. 1709-E 1255 NORTH SANDBURG TERRACE CHICAGO ILLINOIS 60610
PERMANENT TAX ID: 17 04 222 062 1230



52435847

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

6TH day of FEBRUARY, A. D. 19 92.

This instrument prepared by P NEWELL

By: Marianne Wallner
MARIANNE WALLNER VICE PRESIDENT
Attest: Kathleen A. Burton
KATHLEEN A. BURTON
LOAN SERVICING OFFICER

Name: TALMAN HOME MORTGAGE CORPORATION
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, PATRICIA A. NEWELL

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that MARIANNE WALLNER VICE PRESIDENT of the within named

TALMAN HOME MORTGAGE CORPORATION and KATHLEEN A. BURTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER AND VICE PRESIDENT, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 6TH day of FEBRUARY 19 92

*CORPORATION

Patricia A. Newell

"Notary Public" L.
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 02/28/93

UNIT NO. 1709 IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 23 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180.00 FEET THEREOF) AND EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION +18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRUNSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 12345 AND REGISTERED AS DOCUMENT NO. 12345 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LN3085871 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2491786, AS AMENDED FROM TIME TO TIME ("HOMEOWNERS' DECLARATION").

BOX 333

Box _____

SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING MAIL

-TO-

BRAHMA N AND MANTU GUPTA

1601 MIDWEST CLUB

OAKBROOK IL 60521

Robert M. Waller
415 N. La Salle
Floor 401 of Bldg. 6010
Chicago

Clerk's Office

FORM NO. MC369 JUN 87

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