

## UNOFFICIAL COPY

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Know all Men by these Presents, that the

## CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto -----JAMES L. JOHNSON & RUTIA B. JOHNSON, HIS WIFE----- 2308

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of NOVEMBER, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book 25680456 of Records, on page 77, as Document No. 25680456, and a certain Assignment of Rents bearing date the 17th, A. D. 1981, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book 25680456 of Records, on page 77, as Document No. 25680456, the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: **LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF**:

LOT 17 IN BLOCK 1 IN MORTENSON'S AND BATTEN'S SUBDIVISION OF PART OF BLOCK 20 IN FIRST ADDITION TO KENSTINGTON, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 (EXCEPT THE NORTH EAST 4 ACRES) ALSO OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 22 EXCEPT RAILROAD) AND OF WEST FRACTIONAL HALF OF SECTION 22 (EXCEPT RAILROAD) ALL NORTH OF INDIAN BOUNDARY LINE AND OF THE NORTH 21 ACRES OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 28 SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address Known As: 126 East 114th Street Chicago, Illinois 60628  
P.T.I.NO. 25-28-414-026-0000

....., President,  
and attested by its ..... Secretary,  
this 11th day of June A. D. 1992....

**Calumet Federal Savings and Loan Association**

By: ..... Cathleen A. Cowser, President  
Attest: ..... Susan M. Linkus, Secretary

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, Cathleen A. Cowser, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis, personally known to me to be the President of the Calumet Federal Savings and Loan Association

and Susan M. Linkus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of June A.D. 1992.

Cathleen A. Cowser

NOTARY PUBLIC

"OFFICIAL SEAL"  
CATHLEEN A. COWSER  
Notary Public, State of Illinois  
My Commission Expires 12/13/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX         <sup>44</sup>

**UNOFFICIAL COPY**

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**Release of Mortgage**

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**BY CORPORATION**

---

CALUMET Federal Savings and Loan Association  
1350 E. Sibley Blvd.  
Dolton, Illinois 60419

TO

James L. & Rutha B. Johnson  
126 E. 124th Street  
Chicago, IL 60628  
L#01-10165076

RETURN TO BOX         <sup>44</sup>

CALUMET FEDERAL SAVINGS & LOAN ASSN.  
1350 E. Sibley Blvd.  
Dolton, IL 60419

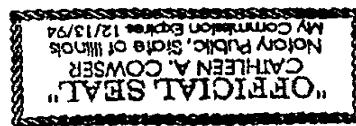
Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED,  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

NOTARY PUBLIC.....  
*Cathleen A. Cowser*

GIVEN under my hand and notarial seal, this ..... day ..... A.D. 1992  
of ..... aci and deed of said corporation for the uses and purposes herein set forth.  
tors of said corporation as their free and voluntary act, and as the free and voluntary  
corporation to be affixed thereto pursuant to authority given by the Board of Directors  
secretary of said corporation and caused the corporate seal of said  
signed and delivered the said instrument of writing as ..... President and  
acknowledged that as such ..... President and ..... Secretary, they  
all whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
and ..... Susan M. Linniks ..... personally known to me to be the ..... Secretary of said corpora-  
tion ..... Calumet Federal Savings and Loan Association Assn. Certify, that  
in the State offoresaid, DO HEREBY CERTIFY that ..... Catrole J. Lewis ..... President  
the ..... Calumet Federal Savings and Loan Association Assn. Certify known to me to be  
a Notary Public in and for said County



STATE OF ILLINOIS  
COUNTY OF COOK ss.

Attest: *Jeanne M. Linniks*  
By: *Jeanne M. Linniks*, President  
Secretary

Calumet Federal Savings and Loan Association  
these persons to be signed by its ..... President,  
which hereto caused its corporate seal to be affixed, and  
IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association  
and attested by the ..... day of ..... June ..... A.D. 1992.....  
these persons to be signed by its ..... President,  
and attested by the ..... day of ..... June ..... A.D. 1992.....  
SECRETARIAL SIGNATURE

92435970

1992 JUN 4 AM 10:42

RECEIVED  
JAMES L. JOHNSON & RUTHER F. JOHNSON, HIS WIFE -  
is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto  
consideration of one dollar, and for other good and valuable considerations, the receipt whereof  
a corporation existing under the laws of the ..... United States of America ..... for and in  
the name of James L. Johnson & Ruth R. Johnson, His Wife -

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

I know all when by these presents, that the

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## Release of Mortgage BY CORPORATION

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