

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
**MORTGAGE**

TO

NOTE:

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Mail Office 5040 N. Kildare Avenue, Chicago, Illinois 60645-1226, 44-1827

Dated this 13th day of June A.D. 1992

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

RICHARD D. LEACH AND MARLEEN A. LEACH AS JOINT TENANTS

THE ABOVE SPACE FOR RECORDER'S USE ONLY

DEPT-01 RECORDING

101111 TRAN 9878 06/16/92 15103100 \$23.50

66187 # A # 92-435097

COOK COUNTY RECORDER

mortgagors) and warrantee to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS successors or assigns the following described real estate situated in the County of Cook in the State of Illinois to wit 16949 Riverside Tinley Park, IL 60477

LOT 11 EXCEPT THE NORTHERLY 10 FEET THEREOF, AS MEASURED ON RIVERSIDE DRIVE, IN BLOCK 13 IN RESUBDIVISION OF PARKSIDE, BEING A SUBDIVISION OF THE NORTH EAST 1/4, EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF, OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. 28-300-211-104.

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee in the sum of

TWENTY THOUSAND AND 00/100----- Dollars (\$20,000.00-----) and payable

TWO HUNDRED SIXTY-FOUR AND 77/100----- Dollars (\$264.37-----), per month commencing on the 13 day of July, 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 13th day of June 2002 and hereby release and waive all rights under and by virtue of the HOME TRAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

X *Richard D. Leach*  
Richard D. Leach

(SEAL)

(SEAL)

X *Marlene A. Leach*  
Marlene A. Leach  
STATE OF ILLINOIS  
COUNTY OF COOK ISS

(SEAL)

(SEAL)

92-435097

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

RICHARD D. LEACH AND MARLEEN A. LEACH AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal this 13th day of June A.D. 1992

THIS INSTRUMENT WAS PREPARED BY

Francene L. Foster

1901 W. Irving Park Road

Chicago, IL 60641

ADDRESS FORM NO. 41P DATE 840605 Consumer Lending

" OFFICIAL SEAL " NORMA JEAN MORALES  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/22/01

NORMA JEAN MORALES  
NOTARY PUBLIC

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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