:DOC. 001:

FOR THE THE OWNER, THIS R

92435216

92435216

\$23.50 DEPT-01 RECORDING T\$2222 TRAN 6835 06/16/92 15:41:00 \$5494 \$ B #-92-435216

COOK COUNTY RECORDER

Altove Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings SUCCESSOR IN INTEREST TO UPTOWN FEDERAL SAVINGS, F.A., SUCCESSOR BY MERGES TO BEN FRANKLIN SAVINOS

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto DEBRA L. ANTCZAK, DIVORCED AND NOT SINCE REMARRIED

PIN# 09-15-213-087

RUST WAS FILED.

DEBRA L. ANTCZAK 9100 WEST EMERSON DES PLAINES, IL 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 30TH day of APRIL

CUSK and recorded in the Recorder's Office of County, in the State 1985

of Illinois, in book XXX of records, on page XXX es document No. 3433261

to the premises therein described, situated in the County of

92435216, State of

Illinois, as follows, to wit:

PARCEL I: THE EAST 1/2 OF LOT 57 (EXCEPTING THEREFROM THE WEST 25.84 FEET THEREOF) AND THE EAST 8 FEET OF THE W 16 FEET OF THE N 18 FEET OF THE E 1/2 OF LOT 57 IN MORRIS SUSON S GOLF PARK TERRACE UNIT #3, BEING A SUBDIVISION OF PART OF THE NWI/4 OF THE NEI/4 OF SECTION 15, TOWNSHIP 41 N. PANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN, ACC. TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REG. OF TITLES (COOK CO.) ON 4/13/61, DOCH 1972980, CCOK CO. PAR II: EASEMENTS FOR INGRESS & EGRESS, DEC. FILED AS DOC. #LR1997550. together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank. A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

1990

Attest:

this 5TH day of NOVEMBER

Chand

Notary

OFFICIAL SEAL PAWAN R. CHAND NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

My Commission Expires March 24, 1992 MARTITURE TUTORE DE METER COMPANION DE MONTRO DE LA COMPANION DE LA COMPANION

This instrument was prepared by:

First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

moulto: RUKAVINA & MCKENZIE Attorneys at Law 140 W. Lake Street Bloomingdale, Illinois 60108

312-351-1842

LOAN #

32193108/ANTCZAK

ESCROW #

Vice President

Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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