Rest Estate Transfer Tex

CITY OF EVANSTON

AFFIX "RIDERS" OR REVENUE STAMPS HERE

City of Evanston County of \_\_\_ Cook of the .. State of Illinois for and in consideration of Ten and no/100 \$10.00 .... DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Paul G. Day, a bachelor and Linda L. Collins, a single woman, never married, 2143 W. Chase, Chicago, IL 60645

92435372

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy is Common, but in JOINT TENANCY, the following described Real Estate situated in the \_\_in the State of Illinois, to wit: County of.

THE NORTH 33 FEET OF THE SOUTH 132 FEET OF LOTS 8 AND 9 IN BLOCK 1 IN INGLEHARTS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 12.5 ACRES OF THE SOUTHWEST & OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIPIAN, EAST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS

92435372

and subject to general real estate taxes for 1991 and subsequent years

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in teaming in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 11-19-329-002 Address(es) of Real Estate: 525 Sherman Avenue, 60202 Evanston.

DATED this. dry of ..... PLEASE PRINTOR

TYPE NAME(S) (SEAL) BELOW SIGNATURE(S)

Cook \_\_\_ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of ..... said County, in the State aforesaid, DO HEREBY CERTIFY

OFFICIAL STAL JOHN C. LINEWERASSER iotaby public state of illimone QCT. 19,1992

Ronald V. Chester, a bachelor bersonally known to me to be the same person \_\_\_\_ whose name \_\_is\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_\_15th \_\_ day of \_

IY PUBLIC This instrument was prepared by John C. Livensparger, One National Plaza, (NAME AND ADDRESS)

(Name) MAIL TO 01 2035 192

SEND SUBSEQUENT TAX BILLS TO:

Paul G. Day

525 Sherman Avenue

(Address) 60202 Evanston, IL (City, State and Zip)

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Property Office

GEORGE E. COLE® LEGAL FORMS

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