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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE SOUTH SUBURBAN INTERGOVERNMENTAL AGENCY, a municipal corporation, of the County of Cook, State of Illinois for and in consideration of one dollar, in hand paid, and for other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey and quit claim

unto LESLIE EASTON, divorcedf and not since remarried,

their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing the date of June 4, 1982, and recorded in the Recorder's Office of Cook County, Illinois as Document Number 26-59-811-1, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 9 in Block 2 and also Southern portion of Lot 10 in Block 2 described as follows: To wit: beginning at the Southwest corner of said Lot 10 and running Northerly on the Westerly Line thereof 73 feet; thence Easterly in a straight line to a point in the East line of said Lot, 19 feet North of Southeast corner thereof; thence Southerly along said East line 19 feet to Southeast corner of said Lot; thence Westerly along the South line of said Lot to place of beginning in Subdivision of 91.76 acres in the Southeast Quarter of Section 1, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 2621 Park Avenue, Flossmoor, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 31-01-414-008-0000

Address of premises: 2621 Park Drive, Flossmoor, Ill.

WITNESS my hand and seal this day of 1991

[Signature]

MAYOR OF THE CITY OF HARVEY, ILLINOIS and AUTHORIZED REPRESENTATIVE OF THE SOUTH SUBURBAN INTERGOVERNMENTAL AGENCY

DEPT-01 RECORDING 123.50
78888 TRAK 7225 06/17/92 09:19:00
#1954 # *-92-436406
COOK COUNTY RECORDER

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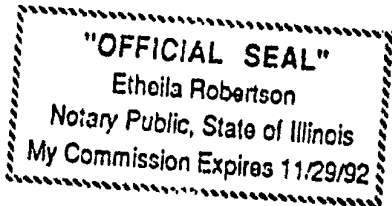
STATE OF ILLINOIS

SS.

COUNTY OF C O O K

I, the undersigned, a notary public in and for said County, DO HEREBY CERTIFY that DAVID N JOHNSON, Mayor of the City of Harvey, Illinois and authorized representative of the SOUTH SUBURBAN INTERGOVERNMENTAL AGENCY for this municipality, in his official capacity and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument, in his official capacity, as his free and voluntary act, for the uses and purposes therein set forth.

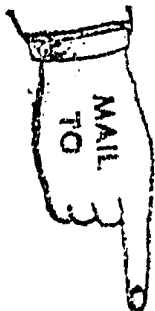
Given under my hand and seal, this 15th day of November, 1991.



Ethella Robertson
Notary Public

This instrument was prepared by: WILLIAM E. ELSTON, JR.,
1525 East 53rd Street,
Chicago, Illinois 60615.

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Mail to: *Leslie Stuebel*
2621 Park Dr
Hosmer Ill

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